

# Know all **UNOFFICIAL COPY** that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

**87480711**

KERMIT SCOTT, JR., A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of MARCH, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 25012942, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows. to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

- ✓ PERMANENT INDEX NUMBER: ~~08-08-301-036-1072~~ *Sm*  
08-08-301-037-1072
- ✓ P/S: 5601 CARRIAGEWAY, #203, ROLLING MEADOWS, ILLINOIS

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 26th day of June, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26th day of June, A. D. 1987

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
28 East Campbell Street, Arlington Heights, Illinois 60008

08-08-301-037-1072 5601 Carriageway-303B Rolling Meadows, IL 60008

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# UNOFFICIAL COPY

EXHIBIT

to wit: ... of the following described parcel of real estate ...

Unit Number 303-B as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Unit Number 303-B as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 1 and 2 in Three Fountains at Plum Grove Unit Number 2 (according to the plat thereof recorded April 10, 1970 as Document 21,132,050), being a Subdivision in Section 8, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by La Salle National Bank, a National Banking Association, as Trustee under Trust Agreement dated June 18, 1969 and known as Trust Number 39685, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 21,465,676; together with an undivided .7154 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

87480711

Recorder's Office

## Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

13.00 MAIL

Mail This Instrument To: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

87480711

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION