And Release of Mortgage

Loan No. 1-58-30

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

| a corporation existing under the laws of the State of | illinoi | State of I | of thn | lowe | ier the | กศ มา | ex int | ention | como |
|---|---------|------------|--------|------|---------|-------|--------|--------|------|
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for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

| CONVEY, RELEASE | and QUIT CLAIM | unto | | ony months into the real moon | nerony mamma, |
|--|--|--|--|---|---|
| | John P D'Al | essandro and Sofi | n D'Alessandro, | his wife | |
| of the County of right, title, interest, | Cook claim or demand | and State whatsoever it may have | | | , all the rtgage dated the |
| 9th day of | Λugu | st | , A.D. 19 84 , | , and recorded in the Re | corder's Office of |
| Cook | | County, in the State of | Illinois | | , in book |
| of soci | als, on page | , as documen | t No. 272 096 28 | , and a co | rtain Assignment |
| of Rents dated the | day o | of | , 1 9 | and recorded | in the Recorder's |
| Office of | 700. | County, in th | e State of | | , in |
| book of described, as follows, | records, on page to-wit: | , as does | ument No. | , to the | premises therein |
| | being Mills a of Section Tw | ve (25) in Block and Sons' Subdivis renty five (25), T (12) East of the y, Illinois. | ion in the West ownship Forty (4 Third Pricipal M | Half (1/2) 0) North, | -0 |
| | Property Addr | ess: 7904 Creuse |) t | | |
| State of Illi apportaining. | | , together | 1// | Cook nees and privileges thereu eto affixed, and has cause Assistant | |
| 31st day of | August | | A.D., 19 87 . | | |
| ATTEST: | NORT | HWESTERN SAVIN | IGS AND LOAN | AS SCCIATION | |
| A11651. | | | | 'S | 7 |
| Mari | A. | | Ву | m/2 1 MIL | <u> </u> |
| STATE OF ILLINO | Assistant IS | Secretary | M. Nowinski | the unders energy | resident a Notary Public |
| COUNTY OF COOL | K |) | | -0 |) |
| in and for said County | , in the State afores | aid, DO HEREBY CERTI | FY THAT Jame | es L. Busch | |
| instrument, appeared i said instrument as su pursuant to authority | MORTHWES Maria Cor- oration, and person before me this day ch officers of said , given by the Bos | fice President of TERN SAVINGS ANd on nally known to me to be in person and severally a corporation and caused and of Directors of said on, for the uses and purpose | personally known to me the same persons whose eknowledged that as such the corporate scal of corporation as their free | ne to be the Assist e names are subscribed ch officers, they signed a said corporation to be | to the foregoing and delivered the affixed thereto, |
| GIVEN under my hand | l and Notarial Seal | this 31st days | of August | A.A., | 0. 19 87 |
| | ern Avenue la 60647 tion of the ov | vner, this release or deed of trust w | | Notary Public | f de ds in |

UNOFFICIAL COPY

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COOK COUNTY RECORDER DEPT-61-MECONDING