## UNOFFICIAL COPY /

SHERIFF'S DEED

(Judicial Sale)

87480007

| (Arthur Saio)   |  | 70. 20. ÜLŽ  |
|---|--|--|
| Sheriff's Sale No. 87004  | .5   | (The above Space for Recorder's Use Only)  |
| THE CRANTOR Sheriff   | of Cook County,Illinois, t entered by the Circuit (  | pursuant to and under the authority conferred by Court of Cook County, Illinois on   |
| January 5, 1987   |  | , in Case No. <u>86 CH 9153</u>  |
| Entitled Citicorp Ho  | meowners Service   | s, Inc.  |
| vs. Eugene Planchar   | <u>d. et al</u>  |  |
| and pursuant to which the 1<br>February 10, 19  | and hereinafter described  | was sold at public sale by said grantor on   |
|   | tran wh  | ich sale no redemntion has been made as provided by<br>an Officer of the U.S. of America   |
| in the State of Illinois, to be<br>*and by Assignment<br>Lots 29 and 30 in B<br>the Northwest 1/4 o | e of Sale, the following to and to hold forever: dated March 18, slock 2 in the Su of Section 10, To Meridian, in Co | described real estate situated in the County of Cook,  1987, is bdivision of the Northwest 1/4 of wnship 39 North, Range 13, East of ok County, Illinois  - 024-000 AAAA  - 19  JAMES E. O'GRADY Sherif of Cook County, Illinois  (SEAL)   |
| State of Illinois, County of  | State aloresaid, DO  | By Deputy Sheriff of Cook County, Illinois med, a Notary Public in and for said County, in the HEREBY CERTIFY that   |
|   | ANTOINETTE M   |  |
| IMPRESS<br>SEAL<br>HERE   | Sheriff of Cook Co<br>ment, appeared be<br>signed sealed and   | to me to be the same person whose name as Deputy punty, Illinois, is subscribed to the foregoing instructor me this day in person, and acknowledged he delivered the said instrument as his free and voluneputy Sheriff, for the uses and purpases therein set   |
| Given under my hand and o   | fficial seal, this   | _ day ofAUG 1 4 1987   |
| Commission expires  | 19   | Aclen C. Deary Public  |
| OPPICIAL SEAL HELEN E. GRAYS NOTARY PUBLIC STATE OF IL MY COMMISSION EXP. MAY 28 MAIL               | . 1991   | ADDRESS OF PROPERTY: 4732 Superior Chicago, IL. 60644  |
| BOX   | 129  | The above address is for statistical purposes only and is not a part of this deed.   |
| Add   | ress   | ADDRESS OF GRANTEE:  |
| LH 528-262 City, State and Zip  |  | 1.   |
| This ins  | trument prepared   |  |
|   |  | A Comment of the Comm |

AFFIXemRIDERGE CREENINGS TAMPS HERE Section 4 Illinois REal Estate Transfer Act.

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Property of CIP-1-67 46.

Out County Clark's Office 12.00

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