

CAUTION: Consider a lawyer's advice before using or acting under the terms of any deed recording instrument, and there is no liability on the part of the recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT **SCOTT KEPNER**

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JAMES A. STAPLES, 1460 Sandburg Terrace, Unit 1108A, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain Mortgage, bearing date the 11th day of JULY

1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois ~~xxxxxxx~~

~~xxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ as Document Number 86298638, to the premises therein described,

located in the County of Cook, State of Illinois, as follows, to wit:

Legal description attached as Exhibit A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS

hand and seal this 10th day of August, 1987.

(SEAL) _____
Scott Kepner

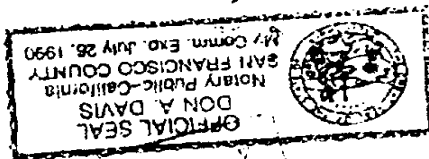
STATE OF California }
COUNTY OF San Francisco } ss.

DON A DAVIS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 20th day of AUGUST, 1987.



UNOFFICIAL COPY

Wayne F. Osoba, Hopkins & Sutter, Three First National Plaza, Suite 4300, Chicago, IL 60602
This instrument was prepared by Wayne F. Osoba, Hopkins & Sutter, Three First National Plaza, Suite 4300, Chicago, Illinois 60602
PLEASE MAIL TO: Wayne F. Osoba, Hopkins & Sutter, Three First National Plaza, Suite 4300, Chicago, IL 60602

87480218

Above Space For Recorder's Use Only

DEPT-01 \$12.25
1#0003 IRAN 7114 09/01/87 11:08:00
#1925 # C * -87-480218
COOK COUNTY RECORDER

87480218

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EXHIBIT A

LEGAL DESCRIPTION

Unit number 1108-'A', in the Carl Sandburg Village Condominium number 2, as delineated on a survey of the following described real estate: A portion of Lot 5 in Chicago Land Clearance Commission number 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's addition to Chicago and certain resubdivisions all in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as document number 25032909; together with an undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index Number: 17-04-207-086-1197

Property Address: 1460 Sandburg Terrace, Unit 1108A
Chicago, Illinois

87480218

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