

UNOFFICIAL COPY

Gerald Prendergast
Washington
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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
-----Edward M. Hayes, a bachelor-----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the9th..... day ofDecember....., A.D. 19.....83, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 26 894 043, and a certain Assignment of Rents bearing date the day of A.D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED

Unit No. 301 as delineated on Survey recorded as exhibit "B", to the Declaration of that part of the West 333 feet of the East 1/2 of the North 100 feet of Lot 6 (except the West 33 feet thereof) in Arthur T. McIntosh and Company's Richwood Farms, being a subdivision of the East 1/2 of the Northeast 1/4 of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; and also Lot 2 in Allen's Resubdivision of Lot 6 (except the North 100 feet and the South 100 feet thereof) of said Arthur T. McIntosh and Company's Richwood Farms, in Cook County, Illinois together with its undivided interest.

IN (Grantor) (Mortgagor) also grants to the (Grantee) (Mortgagee), (his heirs, legal representatives) (its successors) and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration recorded in the Recorder's Office of Cook County, Illinois as Document No. 26812656 and (Grantor) (Mortgagor) reserves to (himself, his heirs, legal representatives) (itself, its successors) and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining parcel or any of them.

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This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

I, Carol L. Diaz a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/91

GIVEN under my hand and notarial seal, this20th..... day of August, A.D. 19 87

Carol L. Diaz
NOTARY PUBLIC

51150135

(THIS INSTRUMENT WAS PREPARED BY: a. Diaz)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3520 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

87480357

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"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

TO

Release of Mortgage
BY CORPORATION

BOX

Property of Cook County Clerk's Office

-87-480357

87480357

13⁰⁰ MAIL

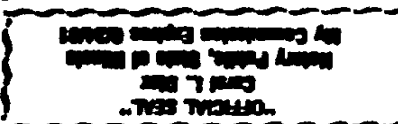
UNOFFICIAL COPY

(THIS INSTRUMENT WAS PREPARED BY:
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60620

A. Day

51150135



STATE OF ILLINOIS }
COUNTY OF COOK } SS.
Carol L. Diaz
I, a Notary Public in and for said County
Mary E. Casaz personally known to me to
be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
Aida M. Kurshus personally known to me to be the Secretary
of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Asst. Vice President
and Asst. Secretary, they signed and delivered the said instrument
of writing as Asst. Vice President and Asst. Secretary of said
corporation and caused the corporate seal of said corporation to be affixed
thereto pursuant to authority given by the Board of Directors of said corpora-
tion as their free and voluntary act, and as the free and voluntary act and
deed of said corporation for the uses and purposes therein set forth.

By: _____
Asst. Vice President
Secretary

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
of August 19 87
its Secretary, this _____ day
presents to be signed by its Asst. Vice President, and attested by
hath herunto caused its corporate seal to be affixed, and these
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

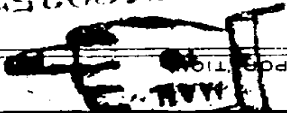
Property Address: 13775 South Lamont Unit 301
Gresham, Illinois 60428
Permanent Index No. 28-04-207-057-1017

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Rents
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SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

Know all men by these presents, that the

87480357
CHSO Ill 60622
ST-1100
Gerald Pruden Gas
111 W. CASHMAN



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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 01/11/01 BY 60322 UCBAW

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-87-480357

Property of Cook County Clerk's Office

BOX

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORD OF DEEDS IN WHOSE
NAME THE MORTGAGE OR DEED OF
TRUST WAS FILED."