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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WESTAMERICA MORTGAGE COMPANY

PLAINTIFF

-VS-

CASE NO. 87 CH 2684

KAREN AKINES, et al.

SHERIFF'S NO. 872080

DEFENDANT

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 08/20/87 in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, WESTAMERICA MORTGAGE COMPANY offered and bid therefor the sum of \$42,531.77 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 40 in Block 1 in E. Galvin's Subdivision of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5415 S. Marshfield, Chicago, IL 60609

Tax Parcel No.: 20-07-431-007 TP HKO

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on February 23, 1988 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois this _____ day of AUG 21 1987, 19____.

JAMES E. O'GRADY

Sheriff of Cook County, Illinois

Paul P. ...
Deputy Sheriff

870267

RETURN TO BOX NO. 5
Attorney #21762

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Property of Cook County Clerk's Office

DEPT-01 \$12.00
T0003 TRAN 7169 09/01/87 14:43:00
*2114 *C *-87-481545
COOK COUNTY RECORDER

-87-481545

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JAMES E. CLERK

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