UNOFFICIAL COPY: 3 / LONG

BHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87481569

Fireman's Fund Mortgage Corporation

27555 Farmington Road

Farmington Hills, MI 48018

Know All Men by These Pr	t Dtill D,	MAY		Mortgage, bearing date t	
	lay of			, made and executed	by
THOMAS N. LONG AND KARE					•
of the first part, to DRAPER AN	D KRAMER	, INCORPO	RATED		* :
of the second part, and recorded in the		Register of D	leeds for the County	of COOK	•
State of ILLINOIS Liber	of 8		DER OF COOK	on Page	
LOT 23 AND THE SOUTH HALF C	F LOT 22	IN BLOCK	86 ALL IN S.E.	, GROSS' THILLO	
ADDITION TO GROSSDALE, A SU	BDIVISIO	n in the	NORTH HALF OF	SECTION 3, TOWNSHIP	ı
. 38 NORTH, NAME 12, EAST OF	THE THI	RD PRINCI	PAL MERIDIAN	IN COOK COUNTY,	•
ILLINOIS.		・ 「VOUUS TRAN 7173 U9701787 1510 ・ 「V2138 # C ・キーおフー4点 1馬			
/x,			· C	DOK"COUNTY RECORDER	
is fully paid, satisfied and discharged					
Dated this 24th		JUNE		19 87	
Daled mis	day of	32 f v		rtgage Corporation	
	0			ver Mortgage Corpor	ation
2-03 -221-044-00		Whose	address is: 27555 F	armington Road	
All	9130 m				ı
Signed in the presence of:		O.	TX)	ton Hills, MI 48018	•
Challer Heel		Ву	Alexandella	Muse	Or.
Andrea Hall		1,1700	(Let)	Le President	3
Stephanie Bunn		By Robe	rt Drews, Asso	clath Vice Presiden	t 02
CORPORATE			C'/		87481565
SFAL			(0)		5
STATE OF MICHIGAN			T	<u></u>	
County of Oakland	f.		(2,	
On this 24th	day of	JUNE	15	8.7 o riore me appear	ed
Linda Whiteman		and	Robert Drew	a //	
to me personally known, who, being by r	ne duly swo	rn, did say tl	hat they are respecti	valy the	
Vice President	·		ssociate Vice P		
of the Fireman's Fund Mortga	ge Corpor	ation	. and	that the seal affixed to sa	id
instrument is the corporate seal of said c	orporation,	and that said			
said corporation, by authority of its Board		_	Linda White		
end Robert Drews		acknowles	ged said instrument	to, be the free? act and dee	d
of said corporation.					
Notory Public, Wi	. WASKO	Zix	REALL	ske	
My commission Ex		1990		Notary Public, County,	•
Mess y		ſ	M ADAECO	ŕ	ж.
Toor!!		-8	7-481569		

Business Address:

(#287)

SUBURBAN TITLE COMPANY

1103 EAST 31st STREET

LA GRANGE PARK, ILLINOIS 60525

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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