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This instrument prepared by Jack A. Clark, Jr., Vice President Loan No. 217667-7
First Federal Savings 749 Lee Street Des Plaines, IL 60016

FULL SATISFACTION AND RELEASE OF MORTGAGE

87481562

452857

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reinise, Convey, Release and Quit-Claim unto

Stuart I. Medansky and Sally J. Medansky

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office

of Book County, Illinois, in Book

on page , as Document No. 25691831 to the premises therein described to-wit:

Lot 206 in Strathmore Schaumburg 3, being a Subdivision of part of the Northwest 1/4 of Section 20, Township 41 North Range 10, East of the Third principal Meridian, in Cook County, Illinois.

PIN 07 20 106 019 0000 1616 Seaton Lane
Schaumburg, Illinois

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 10th day of August 1987.

87481562

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST Stuart I. Medansky Assistant Secretary BY Jack A. Clark, Jr. Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley M. Clesceri
SHIRLEY M. CLESCERI, Notary Public
MY COMMISSION EXPIRES NOV. 21, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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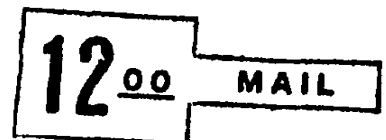
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DEFERRED SERVICE \$12.85
12245 11 27 14 53:00
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COOK COUNTY CLERK'S OFFICE

29518178

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Mail to
David Olivt
1635 Wise rd
Schaukburg IL
60193



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