

UNOFFICIAL COPY

306763

WARRANT DEED  
Statutory (ILLINOIS)  
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR Randall S. Musgrave and  
William P. Mulrenan, as Joint Tenants  
3950 N. Lake Shore Drive, Unit# 1306  
of the City of Chicago County of Cook  
State of Illinois  
Ten and 00 (10.00) for and in consideration of  
DOLLARS,

CONVEY S and WARRANT S to Milton Levite,  
Trustee, under the Declaration of Trust known  
as the Levite Family Trust dated August 30, 1985  
215 E. Chestnut St.

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit:  
See attached hereto.

PARCEL 1:  
UNIT NUMBER 1306 AS DELINEATED ON SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS  
"PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND  
CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN  
EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST  
OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906,  
IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS,  
ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF  
LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE  
UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER  
OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24 014 190;  
TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING  
ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND  
SURVEY);

PARCEL 2:  
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT  
AGREEMENT DATED APRIL 23, 1969, AND RECORDED APRIL 23, 1969, AS  
DOCUMENT NUMBER 20 820 211 MADE BY AND BETWEEN AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND  
EXCHANGE NATIONAL BANK OF CHICAGO, A 5174, FOR THE PURPOSE OF  
INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET  
OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS  
DOCUMENT 20 816 906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON  
AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID WHICH LIES NORTH OF  
THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE  
NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14 21 101 034 1143

COMMONLY KNOWN AS: 3950 N. LAKE SHORE DRIVE, UNIT #1306,  
CHICAGO, ILLINOIS, 60613

NOTARY PUBLIC: I hereby certify that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of August 1987

Commission expires 19

This instrument was prepared by Jonathan Kurusch 188 W. Randolph, Suite 1200  
(NAME AND ADDRESS)

ADDRESS OF PROPERTY

3950 N. Lake Shore Drive  
Chicago, Illinois 60613

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

MAIL TO:

(Name)  
(Address)  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. 146

87481922

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 9849 09/01/87 15:34:00  
#6441 # A \* 87-481922  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

37481922

1200

1200

UNOFFICIAL COPY

RECORDERS OFFICE BOX NO. 146  
MAIL TO: (Name) (Address) (City, State and Zip)  
ADDRESS OF PROPERTY: 3950 N. Lake Shore Drive  
Chicago, Illinois 60613  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO: (Name) (Address)

37481922

This instrument was prepared by Jonathan Kurusch 188 W. Randolph, Suite 1200  
Commission expires 1987  
Given under my hand and official seal, this 31st day of August 1987  
OFFICIAL SEAL  
NOTARY PUBLIC  
Randall S. Musgrave, and William P. Mulrenan, as joint Tenants  
bachelor  
personally known to me to be the same person whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as  
NOTARY PUBLIC  
JUL 23, 1987  
case and waiver of the right of homestead.

AFFIX "RIDE" OR REV.

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
25.53

CITY OF CHICAGO  
REAL ESTATE TRANSFER TAX  
25.50  
DEPT. OF REVENUE  
SEP-1-87  
25.50

\$12.00  
34.00  
122

306763

NO 808  
April, 1980

WARRANTY DEED  
Statutory (ILLINOIS)

LEGAL FORMS  
GEORGE E. COLE