

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 SEP -1 PM 1:38

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That HARRIS TRUST AND SAVINGS BANK, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the City of Chicago, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

the following:

1. A certain indenture of mortgage dated the 8th day of October, 1986 made and executed by Burton J. Gutterman and Pamela Ernest Gutterman, husband and wife for the principal sum of TWO HUNDRED THOUSAND AND NO/100 DOLLARS (\$200,000.00), covering the premises situated in the County of Cook and State of Illinois, described as follows, to wit:

The Southeasterly 100 feet of Lots 6, 7, 28 and 29 and that part of the vacated alley lying between Lots 6 and 7 on the North East and Lots 28 and 29 on the South West (except the Southeasterly 9 feet of said Lots 7 and 28 and the Southeasterly 9 feet of vacated alley), as a tract: Also the Southeasterly 100 feet of the Northeasterly 1/2 of vacated valley street lying Southwesterly of and adjoining Lots 28 and 29 (except the Southeasterly 9 feet of Lot 28) all in Block 36 in Glencoe, in the South West 1/4 of the North West 1/4 of Section 7, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 05-07-109-006 ACO - A. All

Common Address: 780 Bluff Road, Glencoe, IL 60022

12.00

Which said mortgage was filed for record in the Office of the Recorder/Registrar of Cook County, in the State of Illinois on November 5, 1986, as Document No. 86520745.

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is TWO HUNDRED THOUSAND AND NO/100 DOLLARS (\$200,000.00), together with interest thereon from September 9, 1986, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 9th day of September, A. D. 1986.

ATTEST:

BY: John F. Faulhaber
VICE PRESIDENT

James L. Smith
ASSISTANT VICE PRESIDENT

THIS INSTRUMENT PREPARED BY: Crystal Connor, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

Box 373

DA 7090014

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State of Illinois)

SS:

County of Cook)

ACKNOWLEDGEMENT

I, Karen A. Leshko, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that John F. Faulhaber, and Teresa L. Patton, the Vice President and Assistant Vice President, respectively, of the said HARRIS TRUST AND SAVINGS BANK personally know to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 21st day of August A. D. 1987.



Notary Public

My Commission Expires 9/12/87



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