

87482582

Form MP-10
Revised 6/86

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**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1986 SERIES A
ASSIGNMENT OF MORTGAGE**

244797-5

7128660
0998211

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a A UNITED STATES CORPORATION With its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 1, 1987
made by
PHILLIP S. BAILEY AND MICHELLE M. BAILEY, HUSBAND AND WIFE
to Assignor in the principal sum of
NINETY FIVE THOUSAND SIX HUNDRED AND NO/100 Dollars
(\$ 95,600.00) and recorded in the Office of the Recorder of Deeds of
COOK County, Illinois on September 22, 1987 as Document No. X
87482582 on real estate legally described as follows:
LOT 206 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19
AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 642 GLEN IVY DRIVE
ELGIN, ILLINOIS 60120

06-19-200-025-0000

P.B.
WB.

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 1ST day
of SEPTEMBER, 1987

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: N. P. Jackson
Title: VICE PRESIDENT

ATTEST: (SEAL) COOK COUNTY, ILLINOIS
FILED FOR RECORD
By: [Signature]
Title: Assistant Vice President SEP 22 1987 PM 1:03

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12.00

STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certify that D E JACKSON and JANET M. FOLTMAN, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 1ST day of SEPTEMBER, 1987

Vicki Linnane
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: SHERRY BESSER
DES PLAINES, IL 60016

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RECORD AND RETURN TO: (33)

BOX 130

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

2454 DEMPSTER

DES PLAINES, ILLINOIS 60016

ATTENTION: SHERRY BESSER

Property of Cook County Clerk's Office

