

KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jeffrey M. Smuda, A Bachelor & Linda M. Webb, A Spinster

(Name and Address)

1880 Bonnie Lane #121 Hoffman Estates IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4th day of December, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page --- a document No. 25 301 895, to the premises therein described as follows to wit:

See Legal Description Attached

87482848

FIN: 07-08-300-020-1282

Address of property: 1880 Bonnie Lane #121 Hoffman Estates, IL

13.25 SEP--2 46099 87482848 A - 13.25

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA has caused these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27th day of August, 19 87.

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

By: Laura J. Bladel Vice President

Attest: Sandra J. Halla Sandra Halla, Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Chris Patterson First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, Illinois 60532

1328 -87-482848

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~Richard A. ...~~ <sup>Laura J. Bladel</sup>, personally known to me to be the ~~Assistant~~ Vice President of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation, and Sandra J. Halla, personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such ~~Assistant~~ Vice President and Assistant Secretary, they signed and delivered the said instrument as ~~Assistant~~ Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27th day of August 19 87.

21800078

Dru Ann Stephenson  
 Dru Ann Stephenson, Notary Public

My Commission Expires: May 18, 1989

*Handwritten notes:*  
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 10/18  
 1/10/88

Property of Cook County Clerk's Office

87482848

RELEASE DEED  
 By Corporation

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

TO

Jeffrey M. Smuda, A bachelor and Linda M. Webb,  
 A Spinster

ADDRESS OF PROPERTY:

1880 Bonnie Lane #121  
 Hoffman Estates, IL 60194

LOAN NO. 051919

MAIL TO:  
 James L. Reichardt  
 Attorney at Law  
 101 E. St. Charles Rd.  
 P.O. Box 161  
 Villa Park Illinois 60181

# UNOFFICIAL COPY

Unit No. 121, 1880 Bonnie Lane, Hoffman Estates, Illinois, Moon Lake Village Four Story Condominium as delineated on the survey of: Certain Lots in Peter Robin Farms Unit One, being a subdivision of part of the South West quarter of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded November 14, 1969 per document No. 21013530 in Cook County, Illinois; which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document No. 24686035 together with its undivided percentage interest in the Common Elements as defined and set forth in the Declaration, as amended from time to time.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration, and in the Moon Lake Village Condominium Community Declaration of Easements, Covenants and Restrictions (the "Community Declaration") recorded as Document No. 24686036 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and the Community Declaration for the benefit of the remaining real estate described therein.

This <sup>DOCUMENT</sup> ~~Deed~~ is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration and the Community Declaration the same as though their provisions were recited and stipulated at length herein.

87482848

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