ASSIGNMENT OF RENTS		and the same of th
KNOW ALL MEN BY THESE TRESETTS, THAT	Lite Assignot, Yo 87	482969
Mark G. Kresmery, Kurt F. Kresmery	and Eric E. Kresmery	
of the <u>City</u> of <u>Elgin</u> County in consideration of One Dollar (\$1) paid; the receipt of which is hereby transfer and set over unto the Assig	acknowledged, does hereby	llinois eration in hand sell, assign,
of the City of Chicago County his executors, administrators and as now due and which may hereafter becomether written or verbal, or any le occupancy of any part of the premise been heretofore or may be hereafter or agreed to by the Assignee under tention to hereby establish and absoleases and agreements and all the avecially those certain leases and ag	me due under or by virtue tting of, or any agreement s hereinafter described, w made or agreed to, or which he power herein granted, i lute transfer and assignme ails thereunder unto the A	of any lease, for the use or hich may have h may be made t being the in- nt of all such ssignee and es-
DATE OF LFASE LESSEE	TERM	MONTHLY RENT
19 See Attached Exh	ibit B	\$ ;
19		· · ·
		· · · · · · · · · · · · · · · · · · ·
19		, \$;
19	7	\$ <u> </u>
Such rent being payable monthly in a follows, to wit:	avance upon the property d	escribed as
and the Assignor hereby irrevocably aproints the Assignee as his true and law ful attorney to collect all of said avails, rents, issues and profits arising or occuring at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said promises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits or to secure and maintain possession of said promises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due or that may hereafter be contracted, and also to the payment of all expenses and the care and managered of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgement be deemed proper and adviseable, hereby ratifying all that said attorney may do by virtue hereof.		
GIVEN under hand and seal	thisday of	19
Man Dhung	SEAL) ZSTZ	(SEAL)
Mark G. Kresmery	Kurt F. Kresmery	suits. Egit e
Eric E. Kresnery	I. George Schneider	, A.
County of Cool	a notary public in and for in the State aforesaid,	r said County,
oo Hereby Certify that Mark G. Kresme		
Eric E. Kresmerv		
bersonally known to me to be the same the foregoing instrument, appeared be ledged that he signed, sealed and free and voluntary act, for the uses	fore me this day in person delivered the said instruand purposes therein set	ment as
	1, 1, 2, 0	-0
	المبد لهارات	Me: 180_

Notary Public

### **ERRORE UNOFFICIAL COPY**

ERCHARTE EL ANTE DE LA LANTE DEL LANTE DEL LA LANTE DEL LANTE DEL LA LANTE DEL LA LANTE DEL LA LANTE DEL LA LANTE DEL LANTE DEL LA LA A CONTRACTOR OF THE CONTRACTOR The control of the co SPER PERROP Coot County Clert's Office weights barres ein be-Twent game and the service and the service of the particular and the service of t de l'Arrivo Carro de arres que est de la composition del la composition de la composition de la composition del la composition de la compo nager block to the second of t

SELECT CONFERD OF

## UNOFFICIAL COPY

#### EXHIBIT A

Parcel 1: Lot 1207 in Block 1200 in Kennington Square Third Addition, being a subdivision of part of the Southeast 1/4 of Section 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 27337299. HFO-O6-O7-402-169

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1, as set forth in the Declaration recorded as Document No. 25442191 and amended by Document Nos. 25523804, 25881668, 26573744 and 27340367.

Parcel 3: Lots 1701, 1702, 1703, 1704, 1705, 1706 and 1708 in Block 1700 in Kennington Square Fourth Addition, being a subdivision of part of the Southeast 1/4 of the Southeast 1/4 of Section 4, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded on July 15, 1986 as Document Number 86-294465.

Parcel 4: Easement for ingress and egress for the benefit of Parcel 3, as set forth in the Declaration of Covenants, Conditions and Restrictions recorded as Document Number 25442191, modified by instruments recorded as Document Numbers 26573744, 27281858, 87-007717 and as amended from time to time to

Parcel 5: Lots 1803, 1804, 1806, 1807, 1808, 1809 and 1810 in Block 1800 in Kennington Square Fourth Addition, being a subdivision of part of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 41 North, Range 5, East of the Third Principal Meridian, according to the place thereof recorded on July 15, 1986 as Document Number 86-294465.4

Parcel 6: Easement for ingress and egress for the benefit of Parcel 5, as set forth in the Declaration of Covenarts, Conditions and Restrictions recorded as Document Number 25442191, modified by instruments rescorded as Document Numbers 26573744, 27281858, 87-007717 and as amended from time to time.

ADRESSES: 1701, 1702, 1703, 1704, 1705, 1706,
1709, 1803, 1204, 1806, 1807, 1808, 1809, 1810,
and 1207 KENNETH CIRCLE
ELGIN, 14. 60120

PARCEL-1 AFO 6 07 402 169 0000

#### **UNOFFICIAL COPY**

Service State Control of the Cont

A Marine Royal Company of the Compan EASTERNATION THE STATE 

County Clarks Office

, MATERIAS (place on a composition of a

Outra te la teleptión de la companion de la co Self to title and in Cleans with the second of the process of the second of the

MARKED BUT DO NOT OF 

I Ball Lower House Beach the contract of the contract THE FORE SOME COST PORT FROM THE STATE MENNATH CIRCLE Enney W. Goldo

# EXHIBIT B

	I	UNOFFICIAL COPY 9
4	MONTHLY RENT	\$550.00 \$550.00 \$550.00 \$550.00 \$550.00 \$550.00 \$575.00 \$775.00 \$775.00 \$775.00 \$775.00 \$775.00 \$775.00
	TERM	1/2/87 to 2/30/88 1/7/87 to 1/30/88 2/1/87 to 3/30/88 12/20/36 to 11/30/87 12/20/86 to 11/30/87 12/20/87 to 8/31/87 2/15/87 to 2/28/88 3/15/87 to 4/30/88 3/15/87 to 4/30/88 3/1/87 to 4/30/88 3/1/87 to 4/30/88 3/1/87 to 4/30/88 1//87 to 4/30/88
	LESSEE	Todd Clark and Jill Clark Daniel J. Hageli Joseph Mastrocinque & Remo Mastrocinque Andy Mayer and Melissa Mayer Richard Katz Mark McCluskey & Jasmine McCluskey Althar—Sureker Shawn Lenahan and Karen Johnson William—Eerdinand and Krista Hill Kevin W. Baker and Nancy Baker John C. Forcher Scott Moffatt Fred C. Beck and Lori R. Rowland Charles E. Brower and Sandra Brower Howard J. McConnell and Ann E. McConnell Michael Morgan and Therese Morgan Tony Pickarz Conrad Tannhauser  Conrad Tannhauser  ***********************************
	DATE OF LEASE	1/2/87 1/5/87 1/5/87 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/86 12/15/87 3/1/87 6/1/87 6

### **UNOFFICIAL COPY**

MAIL TO

DOOR THE ON COOK COLLAND

HURN, RANDILL & ASSOC 29 S. LASALLE SUITE 450

CHC100 11 60603