

UNOFFICIAL COPY

PREPARED BY

87483974

AND WHEN RECORDED MAIL TO

MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

UNIFIED SAVINGS BANK  
220 SOUTH MAIN ST.  
P. O. BOX 578  
HILLSBORO, IL 62049

DEPT-01 RECORDING \$12.25  
TR4444 TRAN 2009 09/02/87 14:13:00  
#2490 # D \*-07-483974  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

JMS  
FNV REC

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Federal Home Loan Mortgage Corporation  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
December 3, 1986, executed by

Edwrad J. Davis and Patricia A. Davis

(U) Unified Savings Bank  
a corporation organized under the laws of the State of Illinois and who's principal  
place of business is 300 North Martingale Road, Suite 500, Schaumburg, IL 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 86596408 Cook County Records, State of Illinois described hereinafter as follows:

PARCEL 1:

LOTS 11 AND 12 (EXCEPT THE WEST 110 FEET THEREOF) IN BLOCK 1 IN HITT'S ADDITION TO  
EVANSTON, A SUBDIVISION OF LOTS 1,2,3 AND 4 AND SUBDIVISION LOT 40 OF LOTS 5,6,7,8,9, AND  
10 IN BLOCK 58 IN EVANSTON (EXCEPT PART OF LOT 12 TAKEN FOR WIDENING DEMPSTER STREET)

ALSO

PARCEL 2:

THE EAST 10 FEET OF THE WEST 110 FEET OF LOTS 11 AND 12 (EXCEPT PART OF LOT 11 TAKEN FOR  
WIDENING DEMPSTER STREET) IN BLOCK 1 IN HITT'S ADDITION TO EVANSTON, ALL IN SECTION 13,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-428-016 (PARCEL 1)

10-13-428-015 (PARCEL 2) H.S.O.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Montgomery

On January 20, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Gary W. Mathis  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

UNIFIED SAVINGS BANK

By: Gary W. Mathis

By: Gary W. Mathis

It's: Vice President

Witness: Connie Gawler

Notary Public Kimberly K. Conrad  
Montgomery County, IL

My Commission Expires JUN 26 1989

12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10/20/2017

9/15/2017

88-018  
10/20/2017  
10/20/2017  
10/20/2017  
10/20/2017

Property of Cook County Clerk's Office

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