

UNOFFICIAL COPY

PREPARED BY:

87483975

AND WHEN RECORDED MAIL TO

MAIL TO

NAME
ADDRESS
CITY &
STATE

UNIFIED SAVINGS BANK
220 SOUTH MAIN ST.
P. O. BOX 578
HILLSBORO, IL 62049

DEPT-01 RECORDING \$12.25
TR#444 TRAN 2009 09/02/87 14:13:00
#2491 # D * 87 483975
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

JMS
FNV ACC

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Federal Home Loan Mortgage Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 29, 1986, executed by

Willie E. Dunavant and Katherine A. Dunavant, his wife to Unified Savings Bank a corporation organized under the laws of the State of Illinois and who's principal place of business is 2 Crossroads of Commerce Suite #740, Rolling Meadows, IL 60008 and recorded in Book/Volume No. , page (s) , as Document No. 87029529 Cook County Records, State of Illinois described hereinafter as follows:

LOT 41 (EXCEPT THE SOUTH 6.25 FEET THEREOF), AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 19 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE NORTH 9.225 ACRES AND EXCEPT A 66 FEET STRIP ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 9 FOR RAILROAD), IN SECTION 9, IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-09-301-0490

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery

Unified Savings Bank

87483975

By: Gary W. Mathis

By: Gary W. Mathis

It's: Vice President

Witness: Bonnie Sawyer

On February 17, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Gary W. Mathis to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kimberly A. Clemond
Montgomery County, IL

My Commission Expires JUN 26 1989

12.00 MAIL

(THIS AREA FOR OPTIONAL POLAROID PRINT)

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