

UNOFFICIAL COPY

PREPARED BY:

87483976

AND WHEN RECEIVED MAIL TO

MAIL TO
[Handwritten mark]

NAME
ADDRESS
CITY &
STATE

UNIFIED SAVINGS BANK
220 SOUTH MAIN ST.
P. O. BOX 678
HILLSBORO, IL 62049

DEPT-01 RECORDING \$12.25
TH4444 TRAN 2009 09/02/87 14:13:00
#2492 # D *67-483976
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DNU ACC JMS

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 3, 1986, executed by

John L. Crandall and Irene Crandall
to Unified Savings Bank
a corporation organized under the laws of the State of Illinois and who's principal
place of business is 300 North Martingale Road, Suite 500, Schaumburg, IL 60173
and recorded in Book/Volume No. _____ page (s) _____ as Document
No. 86586827 Cook County Records, State of Illinois described hereinafter as follows:

PARCEL 1: UNIT 7702 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 22957844, AS AMENDED, IN PART OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT
OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
22957843 AND AS CREATED BY DEED DOCUMENT NO. 23843291, IN COOK COUNTY, ILLINOIS.

07-26-302-055-1070 *[Handwritten]*

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery

On January 20, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary W. Mathis
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Kenneth K. Cleveland*
Montgomery County, IL
My Commission Expires JUN 26 1989

UNIFIED SAVINGS BANK

By: *[Signature]*

By: Gary W. Mathis

It's: Vice President

Witness: *[Signature]*

12⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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