

87483002

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 21 day of November, 1983, made by Terry and Norvella Hutson

to Mid City Lumber & Supply
and recorded as document Number 26902046 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit: 16-15-125-013

Lot Forty-four in Block One in Congress First Addition to Chicago, being a Subdivision of the South West Quarter of the South West Quarter of the North West Quarter of Section Fifteen, Township Thirty-nine North, Range Thirteen, East of the Third Principal Meridian, together with all buildings and improvements thereon.

H741 W CONGRESS PARKWAY 60644 CHICAGO ILL
is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 16 day of January, 1987.

Borg-Warner Acceptance Corporation

M. L. Daniel
M. L. Daniel, Vice President

STATE OF Texas

COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of January, 1987.

Pat Hoover
Pat Hoover Notary Public

2-11-90

Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

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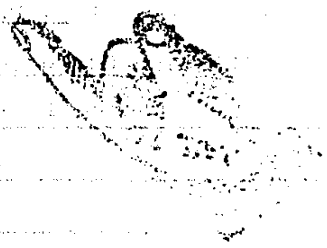
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TERRY HUTSON

UNOFFICIAL COPY

4741 W CONGRESS PARKWAY

CHICAGO IL 60644



Property of Cook County Clerk's Office

[Handwritten signature]

DEPT-01 \$12.25
1:00:03 TRAN 7248 09/02/87 11:06:00
#2316 #C *-87-483002
COOK COUNTY RECORDER

[Handwritten signature]

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12:00 MAIL

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