

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87483101

RELEASE OF MORTGAGE #01-10516788

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 17TH day of JULY, 1986, made and executed by ROBERT MODUGNO AND CYNTHIA MODUGNO, HIS WIFE of the CITY of CHICAGO, COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded in the Recorder's Office of COOK County, Illinois, on the 30TH day of JULY, 1986, said mortgage being recorded in Book , Page , as Document No. B6324487 covering premises therein described as follows:

COMMONLY KNOWN AS: 656 BUENA AVENUE UNIT #1 CHICAGO IL 60613
PIN #14-16-302-031-1001 VOLUME 478

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of MARILYN J. KRUZICH and the attestation of CHARLES E. LUTES ASST. VICE President and ASST. Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 24TH day of JULY, 1987.

GreatAmerican Federal Savings and Loan Association

By Marilyn J. Kruzich ASST. VICE President

Attest:

Charles E. Lutes ASST. Secretary

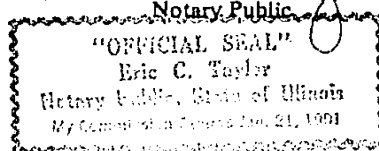
State of Illinois ss.
County of Cook

I, ERIC C. TAYLOR, a Notary Public in and for the aforesaid County and State, do hereby certify that MARILYN J. KRUZICH and CHARLES E. LUTES, ASST. VICE President and ASST. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of JULY, 1987.

Eric C. Taylor Notary Public

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301



12 MAIL

P.O. Sullivan

L-700 224-27

Land Title America, Inc.

DEPT-91 RECORDING 112 25
T#4444 TRAN 2002 09/02/87 09:51:00
#2880 # D * -87-483101
COOK COUNTY RECORDER

87483101

mail To: **UNOFFICIAL COPY**

Jean M. Barnett
3 First National Plaza
38th Floor
Chicago, Ill. 60602

UNIT NUMBER 1 IN 656 BUENO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 EXCEPT THE WEST 25 FEET THEREOF AND ALL OF LOT 11 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THAT PART THEREOF RECORDED JUNE 10, 1901 AS DOCUMENT 3116758 IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24878065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, CONVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

87483101

Cook County Clerk's Office

87483101

20100112