

SHERIFF'S DEED

S1111952 WSH-

(Form & SHR)

87483215

| (Judicial Sale) Sheriff's Sale No. 870025  | (The above Space for Recorder's Use Only  |
|--|---|
| CONTRACTOR OF REAL PROPERTY OF THE PROPERTY OF | k County Illinois, pursuant to and under the authority conferred by ed by the Circuit Court of Cook County, Illinois on   |
|  | , in Case No. 86 CH 7638  |
|  |   |
| Entitled <u>First Gibraltar</u> John W. Nelson & Viol  | Mortgage Corp.  |
| 3.   | reinafter described was sold at public sale by said grantor on  |
|  |   |
|  | , from which sale no redemption has been made as provided by  |
| the holder of the Certificate of Si<br>n the State of Illinois to have and   |   |
| SUBDIVISION OF THE WES RANNGE 13, EAST OF THE  | S SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 6 IN BORDEN'S T 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS 10 Avc., Chicago, IL  |
| PIN: -13-16-418-009<br>3-01 700: but back but a chick  | AUG 19 1987 /3-36-4/8-609   |
| DATED this date:   | . 19  |
| inpt under the provisions of Pa  | (SEAL JAMES E. O'GRADY  |
| luon A. Romi Estata Yasmish fan  | Sheriff-of Cook County, Ulinois   |
| In Buttle  | Bustomites M. Masa  |
| North Control of the  | Deputy Sheriff of Cook County, Illinois   |
| tate of Illinois, County of Cook   | By Mounts M. Made<br>Deputy Sheriff of Cook County, Illinois<br>ss, I, the undersigned, a Notary Fublic in and for said County, in the<br>tate aforesaid, DO HEREBY CENTIFY that  |
|  | ANTOINETTE IN MAOON   |
| SEAL S<br>HERE m<br>si   | ersonally known to me to be the same region whose name as Deputy heriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he gned, sealed and delivered the said instrument as his free and voluntry act as such Deputy Sheriff, for the uses and purposes therein set |
| ration of the second of the se | orth. AUG 1 9 1987  |
| Hyen under my hand and official s  | eal, this day of 19   |
| Commission expires   | Notary public   |
|  |   |
| OFFICIAL SEAL<br>HELEN E. GRAYS  | ADDRESS OF PROPERTY: 1735 N. Fairfield Ave.   |
| MOTARY PUBLIC STATE OF HILLMAN   | 1735 N. Fairfield Ave.  |
| MY COMMISSION EXP. MAY 31. 4901  | Chicago, Illinois   |
| Nathan Lichtenstoin  |   |
|  | The above address is for statistical purposes only and is not a part of this deed.  |
| Chicago, IL. Address   | ADDRESS OF GRANTEE:   |
| City, State and  | Zip 4004 Belt Line Rd.  Dallas, Texas 75244-2317  |
| 100 MAIL   |   |
| BOX 231  |   |

## UNOFFICIAL CORY

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COOK COUNTY RECORDER

MAIL