

Loan No.
Illinois (Release Deed)

87483323

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Know All Men By These Presents, that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated September 6, 1967, and recorded in the Recorder's Office Cook County, Illinois, as Document No. 20 263 543 In Book _____ of Mortgages, at Page _____ executed by THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a national association as Mortgagor, to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, as Mortgagee, is fully paid and satisfied; and

Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, hereby does cancel the aforesaid mortgage and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

See Exhibit "A" attached hereto and made a part thereof.

ADDRESS OF PROPERTY: 4343 W. 44th Place, Chicago, IL

PIN: 19-03-400-171
19-03-400-172
19-03-400-173
19-03-400-187

DEPT-01 RECORDING \$13.00
TH1111 TRAN 9938 09/02/87 09:28:00
#6524 #A *87-483323
COOK COUNTY RECORDER

87483323

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Witness and due execution hereof, in Los Angeles, CA on July 30, 19 87

checked
approved

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By Edwin C. Fuchs
EDWIN C. FUCHS Vice President

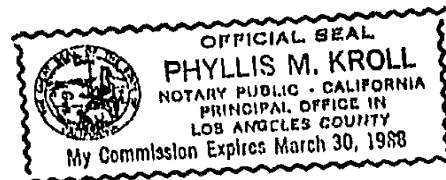
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss:

I, EDWIN C. FUCHS, a Notary Public in and for said County, in the State aforesaid, Do Heroby Certify that, EDWIN C. FUCHS, personally known to me to be the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on July 30, 19 87

Phyllis M. Kroll
Notary Public of California

PREPARED BY: THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
P.O. BOX 9049
VAN NUYS, CA 91409



87483323

13.00

RECORDED

**Illinois
Release Deed**

From

**The Prudential Insurance
Company Of America**

To

"For the promission of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed."

ML3173 Ed. 11/84

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87483323

ROBBINS, RUBINSTEIN, SALOMON
& GREENBLATT, LTD.
ATTORNEYS AT LAW
SUITE 1000
85 EAST WASHINGTON STREET
CHICAGO, ILLINOIS 60602

Return recorded document to:
RECORDER'S BOX 312
JH

Parcel A:

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That part of Lot "B" in the Circuit Court Partition of the South half and that part of the North West quarter lying South of the Illinois and Michigan Canal Reserve of Section 3, Township 38 North, Range 13 East of the Third Principal Meridian, according to the plat of said Circuit Court Partition recorded in the Office of the Recorder of Cook County, Illinois on April 29, 1897 as document 2530529, in Book 67 of Plats, page 44 bounded and described as follows:

Beginning at the point of intersection of a line which is 727.19 feet South from and parallel with the East and West center line, hereinafter defined, of said Section 3, with a line which is 310.15 feet East from and parallel with the North and South center line hereinafter defined, of said Section 3 and running,

Thence South along said last described parallel line, a distance of 208.13 feet to its intersection with a line which is 935.32 feet South from and parallel with said East and West center line of Section 3;

Thence West along the last described parallel line, a distance of 250.12 feet to its intersection with a line which is 60.03 feet East from and parallel with said North and South center line of Section 3;

Thence North along the last described parallel line, a distance of 208.13 feet to its intersection with said line which is 727.19 feet South from and parallel with said East and West center line of Section 3, and

Thence East along said last described parallel line, a distance of 250.12 feet to the point of beginning,

(For continuation of legal description see rider attached hereto and made a part hereof.)

Parcel B:

All that part of the 40 foot private street known as West 44th Place more particularly described as follows:

That part of Lot "B" in the Circuit Court Partition of the South half and that part of the North West quarter lying South of the Illinois and Michigan Canal Reserve of Section 3, Township 38 North, Range 13 East of the Third Principal Meridian, in Chicago, according to the plat of said Circuit Court Partition recorded in the Office of the Recorder of Cook County, Illinois on April 29, 1897 as document 2530529 in Book 67 of Plats, page 44 bounded and described as follows:

Beginning at the point of intersection of a line which is 687.19 feet South from and parallel with the East and West center line, hereinafter defined, of said Section 3, with a line which is 310.15 feet East from and parallel with the North and South center line hereinafter defined, of said Section 3 and running

Thence South along said last described parallel line a distance of 40 feet to its intersection with a line which is 727.19 feet South from and parallel with said East and West center line of Section 3;

Thence West along the last described parallel line a distance of 250.12 feet to its intersection with a line which is 60.03 feet East from and parallel with said North and South center line of Section 3;

Thence North along the last described parallel line a distance of 40 feet to its intersection with a line which is 687.19 feet South from and parallel with said East and West center line of Section 3 and

Thence East along said last described parallel line, a distance of 250.12 feet to the point of beginning.

The foregoing descriptions are based upon the following definitions:

The North and South center line of said Section 3 is defined as a straight line drawn from a point on the North line of said Section 3, measured 2648.14 feet West from the North East corner of said Section 3 and measured 2642.84 feet East from the North West corner of said Section 3, to a point on the South line of said Section 3, measured 2669.37 feet West from the South East corner of said Section 3 and measured 2668.04 feet East from the South West corner of said Section 3.

The East and West center line of said Section 3 is defined as a straight line drawn from a point on the East line of said Section 3, measured 2597.19 feet South from the North East corner of said Section 3 and measured 2669.84 feet North from the South East corner of said Section 3, to a point on the West line of said Section 3 measured 2598.77 feet South from the North West corner of said Section 3 and measured 2661.19 feet North from the South West corner of said Section 3, all in Cook County, Illinois.

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Parcel C:

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Together with non-exclusive easement for a private street for ingress and egress and for public utilities including but not limited to sewer, water, electric and telephone service for the use of Parcels A and B aforesaid, over, upon, across and along the following described property, to-wit:

That part of Lot "B" in Circuit Court Partition of the South Half (S $\frac{1}{2}$), and that part of the Northwest Quarter (NW $\frac{1}{4}$) lying south of the Illinois and Michigan Canal Reserve of Section Three (3), Township Thirty-eight (38) North, Range Thirteen (13) East of the Third Principal Meridian, in Chicago, Cook County, Illinois, according to the plat of said Circuit Court Partition recorded in the Office of the Recorder of Cook County, Illinois, on April 29, 1897, in Book 67 of Plats, page 44, as Document Number 2530529, bounded and described as follows:

Beginning at the point of intersection of the west line of South Kildare Boulevard, a private street, with a line Six Hundred Eighty-seven and Nineteen Hundredths (687.19) feet south from and parallel with the East and West Center Line of said Section Three (3); and running

Thence south along said west line of South Kildare Boulevard, a distance of Forty (40) feet to its intersection with a line which is Seven Hundred Twenty-seven and Nineteen Hundredths (727.19) feet south from and parallel with said East and West Center line of said Section Three (3);

Thence west along the last described parallel line, a distance of Two Hundred Sixty-five and Seventy-eight Hundredths (265.78) feet to its intersection with a line Three Hundred Ten and Fifteen Hundredths (310.15) feet east from and parallel with the North and South Center Line of said Section Three (3);

Thence north along the last described parallel line, a distance of Forty (40) feet to its intersection with said line which is Six Hundred Eighty-seven and Nineteen Hundredths (687.19) feet south from and parallel with said East and West Center Line of said Section Three (3); and

Thence east along said parallel line, a distance of Two Hundred Sixty-five and Seventy-eight Hundredths (265.78) feet to the point of beginning.

The foregoing description is based upon the following definitions:

South Kildare Boulevard (a private street) is defined as a strip of land lying in Lot "A" of the Subdivision recorded in Book 59 of Plats, page 32, as Document Number 1924571 and in Lot "B" of the Subdivision recorded in Book 67 of Plats, page 44, as Document Number 2530529, which is Eighty (80) feet in width, being Thirty-three (33) feet on the east side and Forty-seven (47) feet on the west side of a line which commences at a point in the north line of West Forty-seventh (W. 47th) Street, Six Hundred Twenty-two and Ninety-three Hundredths (622.93) feet east of the North and

South Center line of Section Three (3), Township Thirty-eight (38) North, Range Thirteen (13) East of the Third Principal Meridian and extends thence northerly on a line parallel to the North and South Center Line of Section Three (3) to a line parallel to and Ten Hundred Eighty-six (1086) feet north of the North line, extended westerly, of Re-established District Boulevard (a private street).

The North and South Center Line of said Section Three (3) is herein defined as a straight line drawn from a point on the North line of said Section Three (3), measured Twenty-six Hundred Forty-eight and Fourteen Hundredths (2648.14) feet west from the Northeast corner of said Section Three (3) and measured Twenty-six Hundred Forty-two and Eighty-four Hundredths (2642.84) feet east from the Northwest corner of said Section Three (3) to a point on the South line of said Section Three (3), measured Twenty-six Hundred Sixty-nine and Thirty-seven Hundredths (2669.37) feet west from the Southeast corner of said Section Three (3) and measured Twenty-six Hundred Sixty-eight and Four Hundredths (2668.04) feet east from the Southwest corner of said Section Three (3).

The East and West Center line of said Section Three (3) is herein defined as a straight line drawn from a point on the East line of said Section Three (3) measured Twenty-five Hundred Ninety-seven and Nineteen Hundredths (2597.19) feet south from the Northeast corner of said Section Three (3) and measured Twenty-six Hundred Sixty-nine and Eighty-four Hundredths (2669.84) feet north from the Southeast corner of said Section Three (3) to a point on the West line of said Section Three (3), measured Twenty-five Hundred Ninety-eight and Seventy-seven Hundredths (2598.77) feet south from the Northwest corner of said Section Three (3) and measured Twenty-six Hundred Sixty-one and Nineteen Hundredths (2661.19) feet north from the Southwest corner of said Section Three (3).

as more particularly set forth in the Grant of Easement dated the 31st day of August, 1967, by and between W. WOOD PRINCE and JAMES F. DOWOVAN, not as individuals but as Trustees of the Central Manufacturing District under an Indenture and Declaration of Trust dated the first day of February, A.D. 1916, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, in Book 13717 of Records, at page 253, as Document Number 5814222, and CRAWFORD REAL ESTATE DEVELOPMENT CO., a corporation organized under and existing by virtue of the laws of the State of Illinois, the GRANTORS, to HILDA HUPPERT, a spinster never married, of the City of Chicago, Illinois, GRANTEE.

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