Loan No. 6 035 4[illegible]

87483324

RELEASE OF ASSIGNMENT

Whereas, THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a national banking association, as Trustee under Trust Agreement dated August 1, 1967 and known* hereinafter called "Owner" by Assignment of Lease dated September 7, 1967 and recorded in ~~Book~~ Inst.#20 263 544, ~~Page~~, in the office of the Register of Deeds, Cook County, State of Illinois did assign certain rights or interests to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA as additional security for its promissory note of $180,000.00; and,

Whereas, Owner or the successor in interest of the Owner has fully paid and satisfied the said note and is justly entitled to a reassignment of the said Assignment of Lease;

Now, Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, the assignee of the said Assignment of Lease does hereby reassign and transfer unto the Owner or the successor in interest of the Owner all rights, title and interest conveyed by and under the aforesaid Assignment of Lease, without warranty, express or implied, and without recourse.

In Witness Whereof, the Vice President of said Company has hereunto signed his name and has hereunto affixed the corporate seal of said Company attested by its Assistant Secretary, in Los Angeles, California this 31st day of July, 19 87.

*as Trust #17116 & not personally

PIN: 19-03-400-171 & 19-03-400-187
19-03-400-172
19-03-400-173

SEE LEGAL DESCRIPTION ATTACHED HERETO

ADDRESS OF PROPERTY: 4345 W. 44th Place, Chicago, IL

$13.00
T#1111 TRAN 9938 09/02/87 09:24:00
#4541 # A *-87-483324
COOK COUNTY RECORDER

87483324

checked
approved

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By [signature] Vice President
EDWIN C. FUCHS

Attest:

[signature] Assistant Secretary
ROBERT A. KELLER

Return recorded document to;
RECORDER'S BOX NO. 312 JH
Robbins, Rubinstein, Salomon & Greenblatt, Ltd.
25 E. Washington, Suite 1000
Chicago, IL 60602

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss:

On July 31, 1987, before me appeared EDWIN C. FUCHS, to me personally known, who being by me duly sworn did say that he is the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation under the laws of the State of New Jersey, and that the seal affixed to the foregoing instrument is the corporate seal of said Company, and that said instrument was signed and sealed in behalf of said Company by authority of its Board of Directors; and said EDWIN C. FUCHS acknowledged said instrument to be the free act and deed of said Company.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in the City of Los Angeles, the day and year first above written.

[signature] Notary Public

PREPARED BY: [signature]
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
P.O.BOX 9049
VAN NUYS, CA 91409

OFFICIAL SEAL
PHYLLIS M. KROLL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 30, 1988

87483324

ML3141 Ed. 9/84

13.00

Parcel A: Exhibit "A"

That part of Lot "B" in the Circuit Court Partition of the South half and that part of the North West quarter lying South of the Illinois and Michigan Canal Reserve of Section 3, Township 38 North, Range 13 East of the Third Principal Meridian, according to the plat of said Circuit Court Partition recorded in the Office of the Recorder of Cook County, Illinois on April 29, 1897 as document 2530529, in Book 67 of Plats, page 44 bounded and described as follows:

Beginning at the point of intersection of a line which is 727.19 feet South from and parallel with the East and West center line, hereinafter defined, of said Section 3, with a line which is 310.15 feet East from and parallel with the North and South center line hereinafter defined, of said Section 3 and running,

Thence South along said last described parallel line, a distance of 208.13 feet to its intersection with a line which is 935.32 feet South from and parallel with said East and West center line of Section 3;

Thence West along the last described parallel line, a distance of 250.12 feet to its intersection with a line which is 60.03 feet East from and parallel with said North and South center line of Section 3;

Thence North along the last described parallel line, a distance of 208.13 feet to its intersection with said line which is 727.19 feet South from and parallel with said East and West center line of Section 3, and

Thence East along said last described parallel line, a distance of 250.12 feet to the point of beginning,

(For continuation of legal description see rider attached hereto and made a part hereof.)

Parcel B:

All that part of the 40 foot private street known as West 44th Place more particularly described as follows:

That part of Lot "B" in the Circuit Court Partition of the South half and that part of the North West quarter lying South of the Illinois and Michigan Canal Reserve of Section 3, Township 38 North, Range 13 East of the Third Principal Meridian, in Chicago, according to the plat of said Circuit Court Partition recorded in the Office of the Recorder of Cook County, Illinois on April 29, 1897 as document 2530529 in Book 67 of Plats, page 44 bounded and described as follows:

Beginning at the point of intersection of a line which is 687.19 feet South from and parallel with the East and West center line, hereinafter defined, of said Section 3, with a line which is 310.15 feet East from and parallel with the North and South center line hereinafter defined, of said Section 3 and running

Thence South along said last described parallel line a distance of 40 feet to its intersection with a line which is 727.19 feet South from and parallel with said East and West center line of Section 3;

Thence West along the last described parallel line a distance of 250.12 feet to its intersection with a line which is 60.03 feet East from and parallel with said North and South center line of Section 3;

Thence North along the last described parallel line a distance of 40 feet to its intersection with a line which is 687.19 feet South from and parallel with said East and West center line of Section 3 and

Thence East along said last described parallel line, a distance of 250.12 feet to the point of beginning.

The foregoing descriptions are based upon the following definitions:

The North and South center line of said Section 3 is defined as a straight line drawn from a point on the North line of said Section 3, measured 2648.14 feet West from the North East corner of said Section 3 and measured 2642.84 feet East from the North West corner of said Section 3, to a point on the South line of said Section 3, measured 2669.37 feet West from the South East corner of said Section 3 and measured 2668.04 feet East from the South West corner of said Section 3.

The East and West center line of said Section 3 is defined as a straight line drawn from a point on the East line of said Section 3, measured 2597.19 feet South from the North East corner of said Section 3 and measured 2669.84 feet North from the South East corner of said Section 3, to a point on the West line of said Section 3 measured 2598.77 feet South from the North West corner of said Section 3 and measured 2661.19 feet North from the South West corner of said Section 3, all in Cook County, Illinois.

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Parcel C:

Together with non-exclusive easement for a private street for ingress and egress and for public utilities including but not limited to sewer, water, electric and telephone service for the use of Parcels A and B aforesaid, over, upon, across and along the following described property, to-wit:

That part of Lot "B" in Circuit Court Partition of the South Half (S½), and that part of the Northwest Quarter (NW¼) lying south of the Illinois and Michigan Canal Reserve of Section Three (3), Township Thirty-eight (38) North, Range Thirteen (13) East of the Third Principal Meridian, in Chicago, Cook County, Illinois, according to the plat of said Circuit Court Partition recorded in the Office of the Recorder of Cook County, Illinois, on April 29, 1897, in Book 67 of Plats, page 44, as Document Number 2530529, bounded and described as follows:

Beginning at the point of intersection of the west line of South Kildare Boulevard, a private street, with a line Six Hundred Eighty-seven and Nineteen Hundredths (687.19) feet south from and parallel with the East and West Center Line of said Section Three (3); and running

Thence south along said west line of South Kildare Boulevard, a distance of Forty (40) feet to its intersection with a line which is Seven Hundred Twenty-seven and Nineteen Hundredths (727.19) feet south from and parallel with said East and West Center line of said Section Three (3);

Thence west along the last described parallel line, a distance of Two Hundred Sixty-five and Seventy-eight Hundredths (265.78) feet to its intersection with a line Three Hundred Ten and Fifteen Hundredths (310.15) feet east from and parallel with the North and South Center Line of said Section Three (3);

Thence north along the last described parallel line, a distance of Forty (40) feet to its intersection with said line which is Six Hundred Eighty-seven and Nineteen Hundredths (687.19) feet south from and parallel with said East and West Center Line of said Section Three (3); and

Thence east along said parallel line, a distance of Two Hundred Sixty-five and Seventy-eight Hundredths (265.78) feet to the point of beginning.

The foregoing description is based upon the following definitions:

South Kildare Boulevard (a private street) is defined as a strip of land lying in Lot "A" of the Subdivision recorded in Book 59 of Plats, page 32, as Document Number 1924571 and in Lot "B" of the Subdivision recorded in Book 67 of Plats, page 44, as Document Number 2530529, which is Eighty (80) feet in width, being Thirty-three (33) feet on the east side and Forty-seven (47) feet on the west side of a line which commences at a point in the north line of West Forty-seventh (W. 47th) Street, Six Hundred Twenty-two and Ninety-three Hundredths (622.93) feet east of the North and South Center line of Section Three (3), Township Thirty-eight (38) North, Range Thirteen (13) East of the Third Principal Meridian and extends thence northerly on a line parallel to the North and South Center Line of Section Three (3) to a line parallel to and Ten Hundred Eighty-six (1086) feet north of the North line, extended westerly, of Re-established District Boulevard (a private street).

The North and South Center Line of said Section Three (3) is herein defined as a straight line drawn from a point on the North line of said Section Three (3), measured Twenty-six Hundred Forty-eight and Fourteen Hundredths (2648.14) feet east from the Northeast corner of said Section Three (3) and measured Twenty-six Hundred Forty-two and Eighty-four Hundredths (2642.84) feet east from the Northwest corner of said Section Three (3) to a point on the South line of said Section Three (3), measured Twenty-six Hundred Sixty-nine and Thirty-seven Hundredths (2669.37) feet west from the Southeast corner of said Section Three (3) and measured Twenty-six Hundred Sixty-eight and Four Hundredths (2668.04) feet east from the Southwest corner of said Section Three (3).

The East and West Center line of said Section Three (3) is herein defined as a straight line drawn from a point on the East line of said Section Three (3) measured Twenty-five Hundred Ninety-seven and Nineteen Hundredths (2597.19) feet south from the Northeast corner of said Section Three (3) and measured Twenty-six Hundred Sixty-nine and Eighty-four Hundredths (2669.84) feet north from the Southeast corner of said Section Three (3) to a point on the West line of said Section Three (3), measured Twenty-five Hundred Ninety-eight and Seventy-seven Hundredths (2598.77) feet south from the Northwest corner of said Section Three (3) and measured Twenty-six Hundred Sixty-one and Nineteen Hundredths (2661.19) feet north from the Southwest corner of said Section Three (3).

as more particularly set forth in the Grant of Easement dated the 31st day of August, 1967, by and between W. WOOD PRINCE and JAMES F. DONOVAN, not as individuals but as Trustees of the Central Manufacturing District under an Indenture and Declaration of Trust dated the first day of February, A.D. 1916, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, in Book 13717 of Records, at page 253, as Document Number 5814222, and CRAWFORD REAL ESTATE DEVELOPMENT CO., a corporation organized under and existing by virtue of the laws of the State of Illinois, the GRANTORS, to HILDA HUPPERT, a spinster never married, of the City of Chicago, Illinois, GRANTEE.

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