

UNOFFICIAL COPY

PREPARED BY
CENTRAL STATES MORTGAGE, INC.
5117 MAIN STREET
DOWNERS GROVE, ILLINOIS

87484520

AND WHEN REQUIRED MAIL TO:
NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE LISLE, ILLINOIS 60532

MAIL TO:
BOX 10
DEPT-6L RECORDING \$12.00
TRAN 2013 07/02/87 15:57:00
2616 # D *-87-484520
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 25, 1987, executed by
DAVID L. MALTZMAN, A SINGLE PERSON NEVER HAVING BEEN MARRIED

to CENTRAL STATES MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 5117 MAIN STREET, DOWNERS GROVE
and recorded in Book/Volume No. , page (s) , as Document
No. 87484520 County Records, State of ILLINOIS described hereinafter as follows:

UNIT 23E IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN
BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF
CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF
VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM, RECORDED AS DOCUMENT
NO. 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

TAX I.D. NO. 14-99-208 028-1260
COMMONLY KNOWN AS 2020 LINCOLN PARK W. #23E CHICAGO, ILLINOIS 60614

TOGETHER WITH the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CENTRAL STATES MORTGAGE, INC.

By: *[Signature]*
By:

It's: PRESIDENT

Witness: *[Signature]*

On AUGUST 26, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared THOMAS BUTLER
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Maureen McDonald*

My Commission Expires *11-06-90* County, *Cook*

"OFFICIAL SEAL"
MAUREEN A. McDONALD
Notary Public, State of Illinois
My Commission Expires Nov. 6, 1990

12.00

LTA L. 00301002 - 3AL

87484520

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05018150

DEPT-01 RECORDING
1740 N. LAKE ST. CHICAGO, ILL. 60610
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

05018150

