L-700183-C1 Thomas 100

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UNOFFICE BLUSCA COM

And Release of Mortgage Loan No

87484558 DR 1394

PREFERRED SAVINGS

AND LOAN ASSOCIATION a corporation existing under the law	s of the	State of Illi	inois			
for and in consideration of the paymelation of all the notes thereby secured REMISE, CONVEY, RELEASE and of the County of Gook right, title, interest, claim or deman	d, and of the su I QUIT CLAIN	um of one dollar. M unto John O and State	the receipt whe Dsinski and F of I	ercof is hereby : Danuta Osi : [11inois	.acknowledged, de .n sk1	, all the
-	ovember	15 thing			d in the Recorder	
		் க். கொள்ளத்	Illinois		M 111 1119	, in book
Cook	•	in the State of			t estud	•
of records, on pu	ike	, as documen	nt No 247 16		, and a certain A	
of Rents dated the 10th	day of 1	November		, 19 78 , v	and recorded in th	ie Record-
er's Office of Cook		County, in the		llinois		, in
hook of regards, on pay described, as follows, temps:	Ke	, as documen	nt No. 247163	1 97	, to the premis	æs therein
Lot 23 and the West 2.70 of that part of the Scat 14. Township 38 North, P 50 feet thereof Plat Doc Common Address: 3652 W.	th Bast 1/4 Conge 13 Kar Dunct Numbe	of the South st of the Thi er 2678584 in	th Bast 1/4 wird Princip In Cook Coun	of the Sout pal Maridiar nty, Illino : 19-14-33	th West 1/4 on lying West 155	of Section of the Resi
	C		O manuf	•	HO.	
situate in the city State of Illinois taining.		icago he, with all the ap	, County of ppurtenances an	Gook ad privileges the	reunto belonging	t or abbar- and
IN TESTIMONY WHEREOF, the *a	id corporation	has raused its co	rporate scal to	be hereto affixe	d, and has caused	A its name
to be signed to these presents by its		President.	and attested by	! its	Secr	retary, this
27th day of J	luly	4	A.D., 19 87	•		
ATTEST:			2			
All Comments		Bv		Akes	£	
L. G. PTAK, (C)	Secretary	j	S. G. PTAY	7	Preside	
COUNTY OF Cook	} 24.	1. A116	ce Oskvarek	the uni	idersigned, a Nota	ry Public
in and for said County, in the State of			THAT S.	. J. Ptali	Sc.	
personally known to me to be the		President of Pr	referred Sa	nvings and I	oan Assoc.	
a corporation, and L, G, I Secretary of said corporation, and pagoing instrument, appeared before m delivered the said instrument as such thereto, pursuant to authority, given the free and voluntary act and deed	ersonally known is this day in pe h officers of said n by the Board	n to me to be the erson and soverally teorporation and corporation and corpora	same persons w ly acknowledged caused the corpo- mid corporation	d that an such o orate seal of said as their free an herein set forth.	e subscribed to the officers, they signed I corporation to be nd voluntary act, (ed and affixed and as
GIVEN under my hand and Notaria	il Seal this	27th day	of J.	July	A.D. 18	87 ·
		<u>'</u>	Acco	Notary Pul		rele

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY A. OSKVAREK 4800 South Pulaski Road Chicago, 60632 De.

OFFICIAL SEAL ALICE OSKVAREK grant op tig, state of ILLINOIS ty concassion (KPIRES 7/28/9)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. UNOFFICIAL COPY

Steve machnicki 3801 w. 55+1151.

Secretary &

. DEPT-01 RECORDING *Cook County Clark, 874845.58
Office . THOUGH TRAN 2013 09/02/87 16:11:66 . #2453 # D # - 6 7 -484558

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