

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3322

87484572

RELEASE OF MORTGAGE

Loan No. 154278-8

DEPT-01 RECORDING

\$12.25

THE ABOVE SPACE FOR RECORDING PURPOSES TO BE FILLED IN BY THE RECORDING OFFICE ON JAN 09/02/87 16:16:00

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KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHRISTOPHER J. POLICHT, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26868934 to the premises therein described to-wit:

Property Address: 1615 CENTRAL ROAD #404A ARLINGTON HEIGHTS ILLINOIS 60005
Permanent Index Number: 08102010241481



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of FEBRUARY, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

CHRISTOPHER J. POLICHT

1615 CENTRAL ROAD

ARLINGTON HEIGHTS ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

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08-10-201 08:10:24 AM

Building No. 5, Unit No. 404-A in the Dana Point Condominium, as delineated on survey of the following described parcel of land (hereinafter referred to as "Parcel"): Lots "B" and "C" taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision in Sections 10 and 11, Township 41 North, Range 11, East of the Third Principal Meridian, and Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat of said subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by La Salle National Bank, as Trustee under Trust Number 22370 and recorded September 8, 1978 as Document 24,618,528 together with the undivided percentage interest appurtenant to said Unit in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as set forth and defined in said Declaration and survey).

Permanent Tax Number: 08-10-201-024-1481 ~~4~~

Volume: 49

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COOK COUNTY CLERK'S OFFICE

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