COPY 5660-Z

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and litness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87484248

DEPT-01 RECORDING \$14.00 190222 THAN 6100 09/02/87 14:56:00

Above Space For Recorder's Use Only

	SENTS, That the
West Suburban Bank of Downer	rs Grove/Lombard
a corporation of the State of <u>Illinois</u> , fo	or and in consideration of the payment of the indebtedness
secured by the mortgage Lereinafter mention	oned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is h	nereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Paul Sunt	J & GIACE SUNU
1435 Brandon Road Glenviou, I	•
heirs, legal representatives and assigns, all the right,	title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage	, braring date the 10th day of August,
1985, and recorded in the Recorder's Office of	Cook County, in the State of Illinois, in book
of records, on page, as document N	No. 8516(22), to the premises therein described, 851160251
situated in the County of <u>Cook</u> , State of	Illinois, as follows to wit:
Lot 11 in Epson's County Club Ma not the South East not the South 2 North, Range 12, East of the County, Illinois.	anor, a Subdivision of the West of Section 25, Township Third Principal Merididan, in Cook
P.I.N. 04-25-317-003	
C/KIA 1435 Brandon	$\mathcal{O}_{\mathcal{I}_{SC}}$
C/K/A 1435 Brandon Glenview , Il bores	<u></u>
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together with all the appurtenances and privileges ther	eunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said West Su	burban Bank of Downers Grove/Lombard
4	President and ottested by its ASST.
has caused these presents to be signed by its	1 resident, and attested by its

UNOFFICIAL COPY

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			-		Vice		ident of		Suburban	Bank of	Downers
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