UNOFFICIAL COPY /

TALMANHOME

Taiman Mothe Federal Savings and Loan Association Office: 5565 South Keizze Avenue, Chicago, Minors 50629 (312) 434-332

**RELEASE OF MORTGAGE** 

Loan No. 197942-6

87485672

CEPT-01

\$16.25

T#0003 TRAN 7372 09/03/87 09:55:00

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICIA A. DORE/WIDOW

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27454349 to the premises therein described to-wit: Assignment of Mortgage, dtd. May 29, 1985 - Document # 85037692

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 1515 East Olive Street - Arlington Heights, IL. 6000-Permanent Index Number: 072130200500007



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of August 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Were soft said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the deard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written

DEBORAH A. STARK
Notary Public, State of Microis
My Commission Expires 5/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartern Avenue Norridge, Illinois 60634

Recorder's Box No.	
Mail to: Patricia A. Dore	
1515 E. Olive St.	
Arlington Heights II	60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87-485672

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OF PART OF THE S & SULF
SEC 21-42-11

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FICHIA & BELCONIS
1044 Colonial Parkway.
Inverness, IL 69067

Dis Clarks Office

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