87485770

RELEASE OF MORTGAGE

Loan No. 161160-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto ARTHUR E. SCUTHWOOD AND SUSANNE G. SOUTHWOOD, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21461208 to the premises therein de-Registrar's office of scribed to-wit:

Assignment of Pents, dated April 23, 1971 - Document Number 21 461 378

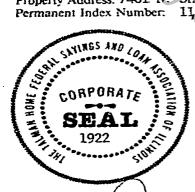
LEGAL DESCRIPTION NOT REQUIRED. DEPT-01 RECORDING BY STATUTE

\$14.25

179999 TRAN 2019 09/93/87 09:28:00 紀661 # D 米一8 7 485779

COOK COUNTY RECORDER

Property Address: 7401 N. Sneridan #101 - Chicago, IL. 60626 Permanent Index Number: 11293120151001



Said Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONT WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affi (ed, and these presents to be signed by its duly authorized officers, this 17thday c. August . 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREB' CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be fully authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

"OFFICIAL SEAU" DEBORAH A. STARK

Hotery Public, State of Islands My Commission Expires 8/13/90

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Arthur Fischer

1771 Howard Street

60626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAEL ED WITH THE RECORD WHOSE IORTGAGE OR DEED IST WAS FILED.

FORM NO SIZING JAN 45

\$16.00 MAIL

UNIT 10 UNOFFICIAL COPY

THOM SHERIOAN COND

DOC 19918168

SEC 29.41.14

DOX COOX CO

My Clart's Office

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