RELEASE OF MORTGAGE

Loan No. 183887-3

Registrar's office of Cook

scribed to-wit:

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD A. WOLDMAN AND BETH A. WOLDMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25931479 to the premises therein de-

> LEGAL DESCRIPTION BY STATUTE

DEPT-01 RECORDING . TR4444 TRAN 2025 09/93/87 10:00:00 能787 # D ★-67~465872 COOK COUNTY RECORDER

5050 Dukesberry Lane, Barrington, Hirings 60010 Jumber: 02183170370000 Property Address: Permanent Index Number:

SHINES AND LOW TOO

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day o . 19 87 August

THE TALMAN HOME PURERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorited for said corporaseverally acknowledged that they signed and delivered the said instrument in writing as only authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of Sain Corporation. See EAL. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA CASÁRONE Notery Public, State of Minois My Commission Expline 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Keith M. Kula

27 E. Monroe St Suite 1200

Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER EEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST WAS FILED.

MAIL

Lot 37 in Block 5 in subdivision in highland woods Unit No. 2 heing a subdivision of part of the West 1/2 of the South West 1/4 of Section 18, Township 42 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded with the Recorder of Deeds of Cook County, Illinois on October 5, 1978 as document 24659080.

Permanent Index Number: 02-18-317-037-0000

Diff Clark's Office

CT 314.79

Jeonforcen, İfficele

485872