

UNOFFICIAL COPY

CH Form 242
Rev. 12/31/85

87485922

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by Federal Home Loan Mortgage Corporation and duly recorded in this county as Document No. 85336199, does hereby certify that a real estate mortgage now owned by it, dated March 21, 1985, made by Frank D. Kowalski and Diane S. Kowalski, *as mortgagors, to Calumet Securities Corporation as mortgagee, and recorded as Document No. 27 486 166, in XXXX No. XXXX, Page No. XXXX, in the Office of the Recorder of Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Cook County is hereby authorized and directed to release and discharge the same.

*husband and wife

PROPERTY RECORDING \$13.25
 13444 TRAN 2026 09/03/87 10:13:00
 #2837 # D * -37 -485922
 COOK COUNTY RECORDER

Date: July 8, 1987

CALUMET SECURITIES CORPORATION
 Attorney-in-Fact For
 FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: Mary Milosovich
 Mary Milosovich, Ass't Vice Pres.

ATTEST: Betty J. Gravelle
 Betty J. Gravelle, Ass't Secretary

WITNESSED: (Michigan and Ohio properties only)

87485922

STATE OF INDIANA)
) SS
 COUNTY OF LAKE)

The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this July 8, 1987 (date), by Mary Milosovich, Ass't Vice President, and Betty J. Gravelle, Assistant Secretary, of Calumet Securities Corporation, as Attorney-in-Fact for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION.

County of Residence:

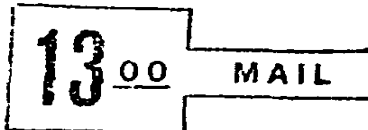
Lake

Mitzi L. McMahon
 Mitzi L. McMahon, Notary Public

My commission expires: June 10, 1990

✓ This instrument was prepared by Phil C. Huffine, Executive Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375.

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Property of Cook County Clerk's Office

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PLEASE MAIL TO:

NUDO, POTERACKI & BLACK, P.C.
ATTORNEYS AT LAW
1500 N. NORTHWEST HIGHWAY
SUITE 311
P.O. BOX 538
PARK RIDGE, ILLINOIS 60067

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LOT 427 IN BRICKMAN MANOR SECOND ADDITION UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-25-117-010 *CAD*
Address(es) of Real Estate: 1331 Peach Tree Lane, Mt. Prospect, IL 60056

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