۱.	WENT ALMORTHAGE 87485093
V	For good and valuable considerationUSAMERIBANC/WOODFIELD
org	does hereby grant, bargain, sell, assign, transfer, and set over
	unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of AUGUST 19 87
	Mortgage bearing date the 28T day of AUGUST 19 87 made by CLYDE H. PITTS JR. AND JERRIDEAN W. PITTS HUSBAND AND WIFE
W	. HEAVED AND AND AND AND AND AND AND AND AND AN
2	to <u>USAMERIBANC/WOODFIELD</u> and all its right, title, and interest to the premises therein described as follows:
ω	and an its right, this, and interest to the premises therein described as follows:
713(380 ZB)240C	LOT 37 IN SECOND ADDITION TO BARRINGTON HILL CREST ACRES BEING A SUBDIVISION OF A PORTION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1955 AS DOCUMENT 16165646, IN COOK COUNTY, ILLINOIS.
	TAX I.D. # 02-06-200-095-000 BBO PROPERTY ADDRESS: 156 E. HILLSIDE ROAD
JUNE 13 ALLON	TAY T D # 02-06-200-005-000 D D D.
	TAX I.D. # 02-06-200-095-000 BBU
	PROPERTY ADDRESS: 156 E. NILLSIDE ROAD BARRINGTON IL 60010
	which said Mortgage is RECORDED in the RECORDER'S office of the
	County of COOK in the State of Illinois as Document Number \$748.53 92.
	Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERV CES, INC. its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.
	In Witness Whereof, USAMERIBANC/WOODFIELD
	has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 28THmy of
	By: Danda d, Ciotti
	Authorized Signature
	SANDRA L. CICITI BANKING OFFICER Type name and lite
	Attest: Bark. Commission Control of the Control of
	Authorized Signature LED FOR RECORD BANKY B. CHRISTIAN ASSIT. VICE PRESIDENT
	STATE OF ILLINOIS) COUNTY OF COOK) 88
	I, DESTREE POKORNY , a Notary Public in and for said County
	and State, do hereby certify that the above named BANKING OFFICER and the above
	Named ASSIT, VICE PRESIDENT Of USAMERIBANC/WOODFIELD are personally known to me to be the same persons whose names are subscribed to the foregoing instruments
	as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and
	acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of saidUSAMERIBANC/WOODFIELD and as their own free
	and voluntary act as BANKING OFFICER and ASSIT. VICE PRESIDENT
	respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.
	Given under my hand and Notarial Seal this 28TH ay of August 1987.

This instrument prepared by and return recorded document to: 177411-40

USAMERIBANC/WOODFIELD HIGGINS & MEACHAM ROADS SCHAUMBURG, IL 60196 MORTGAGE DEPARTMENT

BOX 333 - WJ

My Commission Expires __

MY COMMISSION EXPIRES NOV. 15, 1988

MMS 420 (10/89 R)

UNOFFICIAL COPY



Property of Cook County Clerk's Office