CHARLESHAR

87485166 Capx EIB

THE GRANTOR FINANCIAL FEDERAL SAVINGS BANK

OF OLYMPIA FIELDS FKA FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS

a corporation created and existing under and by virtue of the laws of the XXXXXXII. S. OF AMERICA and duly authorized to transact business in the State of ILLINOIS of the sum of TEN DOLLARS AND OTHER GOOD of the sum of TEN DOLLARS AND OTHER
AND VALUABLE CONSIDERATION

and pursuant to authority given by the Board of Of said corporation, CONVEYS and WARRANTS to

ANNETTE REESE A WIDOW 5111 WEST 79TH STREET BURBANK, ILLINOIS 60459

(I JAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK

(The Above Space For

87485166

PEVENUE REVENUE 227 ZS Seri

HHH

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REVENUE STANGS AFFIX -RIDER OR R

CHAN 18.6-635

NTS. CONDITIONS. RESTRICTIONS AND EASEMENTS OF RECORD.
LTAXES FOR 1990 AND SUBSEQUENT YEARS
GE DATED AUGUST 28, 1987 ANNETTE REESE A WIDOW
NANCIAL FEDERAL A 1768 BANK AS
AMOUNT OF EIGHTES. HOUSAND NINE HUNDRED AND 00/100.

the following described results and the state of Illinois to wit:

In the State of Illinois to wit:

UNIT 102 IN WILSTON COMMONS NO. 1 CONDOMINIUM AS DELIENATED ON A STATE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33 AND 34 IN SIECLAR SUBJECTION 19. TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN WHICH SURVEYS ATTACHED AS EXHIBIT THE THRID PRINCIPAL MERIDIAN WHICH SURVEYS ATTACHED AS EXHIBIT TO THE DECLARATION OF TH

Permanent Real Estate Index Number(s): PERM TAX NO. 28-19-308-022-1002.

UNIT 102, 7140 W. 165TH ST., TINLEY PARK, IL 60477 Address(es) of Real Estate:

In Witness Whereof, said Grantor has caused its corporate seal to be her to affixed, and has caused its name to be signed to these presents by its President, and attested by its ASISTANT Secretary, this 28TH day of AUGUST 19 87

FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS

IMPRESS CORPORATE SEAL HERE

ASSISTANT SECRETARY

State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that __ERANK_W. GASIOR...... personally known to COOK BLYMPIA LEEDERAL SAVINGS BANK OF me to be the ______President of the

JEANETTE. M. FUNCHION ____ personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to the obe GREGGINGRISCAL L before me this day in person and severally acknowledged that as such—
NOTARY PUBLICATIONS President and ASSISTANT Secretary, they signed and delivered the said instruMY COMMISSION LAW OF ILLINOIS IN the and caused the corporate seal of said corporation to be affixed thereto,
my commission terms 1/24/90 pursuant to authority given by the Board of __DIRECTORS_ of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
free the uses and nurposes therein set forth. corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH

Commission expires

_ duy of _AUGUST _____1987.

This instrument was prepared by GREGG. T. ADAMS. FINANCIAL FEDERAL SAVINGS. BANK. OF.....

OLYMPIA FIELDS, 21110 S. WESTERN AVE., ILL. 60461

FINANCIAL FEDERAL SAVINGS BANK

(Name) 1401 N. LARKIN AVE.

JOLIET, IL 60435

SEND SCHSEQUENT TAX BILLS TO:

ANNETTE REESE

UNIT 102, 7140 W. 166TH ST. __ TINLEY PARK, IL 60477

MAIL TO

UNOFFICIAL

WARRANTY DEED

Corporation to Individual

TO

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS