

UNOFFICIAL COPY

LOAN RELEASE No. _____

RELEASE

Know all men by these presents, That the

NORTHWEST COMMERCE BANK

87486-122

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HOWARD W. STROKER AND PATRICIA A. STROKER, HIS WIFE

of the County of COOK and State

of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage Deed bearing date the 10TH day of AUGUST

A. D. 19 83, and recorded in the Recorder's Office of COOK County, in the State

of Illinois, in book _____ of records, on page _____ as document No. 26732803

and Assignment of Rents bearing date the _____ day of _____

A. D. 19 _____, and recorded in the Recorder's Office of _____ County,

in the State of Illinois in Book _____ of records, on page _____

as document No. _____, to the premises therein described as follows, to wit:

LOT THREE (3) IN MAPLE GROVE BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 29, 1967, AS DOCUMENT NUMBER 2332281.

THIS DOCUMENT WAS PREPARED FOR NORTHWEST COMMERCE BANK / 9575 WEST HIGGINS ROAD / ROSEMONT, ILLINOIS 60018 BY: R. ELIZABETH MALPICA.

ADDRESS MORE COMMONLY KNOWN AS: 2621 RUSTY DRIVE / DES PLAINES, ILLINOIS 60018.

87486122

situated in the CITY of DES PLAINES County of COOK and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof The said NORTHWEST COMMERCE BANK, ROSEMONT, Illinois has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SR. VICE President, and attested by its ASST. VICE PRESIDENT this 22ND day of JULY A.D. 1987

NORTHWEST COMMERCE BANK
ROSEMONT, ILLINOIS 60018

By Thomas B. Burgin
THOMAS B. BURGIN SR. VICE President

Attest: Adam K. Huelson
ADAM K. HUELSON ASST. VICE PRESIDENT

(Seal)

A0015619

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

THOMAS P. BURGIN

personally known to me to be the SR. VICE President of the NORTHWEST COMMERCE BANK

Illinois and ADAM K. HUDELSON personally known to me to be the ASST. VICE PRES of said

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

ment, appeared before me this day in person and severally acknowledged that as such SR. VICE President and

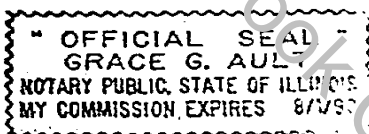
ASST. VICE PRES. they signed and delivered the said instrument as SR. VICE President and ASST. VICE

PRES. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of JULY A. D. 19 87



Grace G. Ault
Notary Public

DEPT-61 RECORDING 112.25
10222 TRAN 6125 09/03/87 12:20:06
10547 # B * 87-486422
COOK COUNTY RECORDER

\$12.00 MAIL

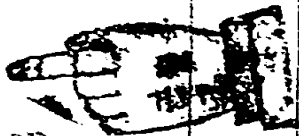
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RELEASE DEED

NORTHWEST COMMERCE BANK
9797 W. Higgins
Rosemont, Illinois 60018



File No.