(Individual to Individual)

CAUTION: Consult a Newyer before using or acting unper this form. Neither the publisher nor the seller of this form

sticking any warranty with respect thereto, shock-ding any w	ementy of merchantability or timess for a persoular purpose	
THE GRANTOR		
Armand B. McCarroll,	, a bachelor	
State of Illinois TEN and no/100	for and in consideration of DOLLARS. in hand paid.	87486510
CONVEYS_ and WARRANTS_	_ to	
Charles G. Rowell, Cara M. Callahan,		
(NAMES AND ADDRES	_	(The Above Space For Recorder's Use Only)
-norm-Tenancy in Common-		described Real Estate situated in the
FERCEN COLUMB DEFANE NUMPER NUMBFR SECTIO	C	ON ELEMENTS IN AS DELINEATED AND ECORD AS DOCUMENT NDED BY DOCUMENT UTHWEST QUARTER OF H, RANGE 14, EAST
Illinois. TO HAVE AND TO HOL	hts under and by virtue of the Home: D said premises not in terapely in com	7486510 stead Exemption Laws of the State of mon, but in joint tenancy forever.
Illinois. TO HAVE AND TO HOLE Permanent Real Estate Index Num	hts under and by virtue of the Homes D said premises not in tenanty in com aber(s): 11-32-305-629-16	stead Exemption Laws of the State of mon, but in joint tenancy forever.
Permanent Real Estate Index Num Address(es) of Real Estate:	hts under and by virtue of the Homes D said premises not in terape vin com ther(s): 11-32-305-629-16 1258 Columbia #1, Cuic DATED this 21st	stead Exemption Laws of the State of mon, but in joint tenancy forever. 204 250, Illinois day of August 19 37
PLEASE Permanent Real Estate Index Num Address(es) of Real Estate:	hts under and by virtue of the Homes D said premises not in tenar ty in com aber(s): 11-32-305-629-19 1258 Columbia #1, Cuja	stead Exemption Laws of the State of mon, but in joint tenancy forever.
Permanent Real Estate Index Num Address(es) of Real Estate: PLEASE PRINTOR TYPE NAME(S)	hts under and by virtue of the Homes D said premises not in tenary in com ther(s): 11-32-305-629-19 1258 Columbia #1, Cuis DATED this 21st	day of August 19_87 (SEAL)
Permanent Real Estate Index Num Address(es) of Real Estate: PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County ofCOOK	hts under and by viriue of the Homes D said premises not in terape vin com ther(s): 11-32-305-629-19 1258 Columbia #1, Cuis DATED this 21st (Crusici (SEAL)	day of August 19 97 (SEAL) (SEAL) dersigned, a Notary Public is and for
PLEASE PRINTOR TYPE NAME(S) State of Illinois. County of COOK Said Cook Said Cook Public State of the formula	hts under and by virtue of the Homes D said premises not in terapt vin com ther(s): 11-32-305-629-19 1258 Columbia #1, Chic DATED this 21st (CRURLY (SEAL) (CATROLL (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)	day of August 19 87 (SEAL) dersigned, a Notary Public is and for DO HEREBY CERTILY that RROLL, A Bachelor subscribed me this day in person, and acknowld the said instrument as his
PLEASE PRINTOR Armand B. Mc SIGNATURE(S) State of Illinois. County of COOK Said Co PRINTER AREA COUNTY OF COOK SAID COOK SAI	hts under and by virtue of the Homes D said premises not in terapely in com ther(s): 11-32-305-629-14 1258 Columbia #1, Chic DATED this 21st (CRUCK (SEAL) (Carroll (SEAL)	day of August 19 97 (SEAL) dersigned, a Notary Public is and for DO HEREBY CERTIFY that RROLL, A Bachelor whose name subscribed me this day in person, and acknowled the said instrument as his oses therein set forth, including the

JULIUS KOLE Cook Road, Suite 175 IL 60089

SEND SUBSPOUENT TAX BILLS TO 6.626 Chuacs (C.

UNOFFICIAL COP Warranty Deed INDIVIDUAL TÖ INDIVIDUAL JOINT TENANCY ರ

CITY OF CHICAGO *
REAL ESTAIC TRANSACTION TAX 廾 水 DEPT. OF REVEHUE SEP - 3'87 ~ 4 到192.50 Ϋ́Х 7 £8,11:38

GEORGE E. COLE®

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LEGAL FORMS

DEPT-01 T#0003 TRAN 7424 09/03/87 12:03:00 #2782 # C *-87-486510 CODK COUNTY RECORDER

STATE OF ILLINOIS = REAL ESTATE TRANSFER TAX JUNY COPY'S