

UNOFFICIAL COPY

ILLINOIS

87486712

28-2-0-514437

THIS INDENTURE, Made this 28TH day of AUGUST

19 87

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

DAVID R. ROGAN

AND CAROLE E. ROGAN

(HUSBAND AND WIFE, AS JOINT TENANTS)

1245 SOUTH RIDGELAND
BERWYN

of the ILLINOIS, 60402

, in the County of COOK

and State of ILLINOIS

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 22 AND THE SOUTH 5 FEET OF LOT 23 IN BRITIGAN'S RIDGELAND AVENUE
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MARCH 8, 1924, AS DOCUMENT NUMBER 209269, IN COOK COUNTY, ILLINOIS.

C/K/A 1245 SOUTH RIDGELAND BERWYN, ILLINOIS 60402

TAX I.D. # 16-20-100-016

87486712

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH 7c
OF THE BERWYN CITY CODE SEC. 18-38 AS A REAL ESTATE
TRANSACTION. DATE 8-27-87 TELLER AS

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE
Administrator of Veterans Affairs

*By ALAN SCHNEIDER (SEAL)

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

Exempt under Paragraphs (B), (D),
Section 8, Illinois Real Estate
Transfer Act.

8/25/87
Date

Stephen W. Hunt
Attorney for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

DAVID R. ROGAN

AND

CAROLE E. ROGAN

UNOFFICIAL COPY

When recorded, mail to:

1245 SOUTH RICHMOND

BERWYN

ILLINOIS 60402

021113



87486712



DEPT OF RECORDING \$12.25
#11111 FROM 0256 07/23/87 12:59:00
#7408 # 2 * 37-484712
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

This instrument was prepared by
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

STEPHEN GEIST

, Attorney,

*Note - Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

My commission expires

4/30/1990

Given under my hand and official seal this 25th day of July, 1987

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be
personally known
acknowledged that he/she signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator
of Veterans Affairs, for the uses and purposes therein mentioned.

ALAN SCHNEIDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS

COUNTY OF

ss:

21298428