## OF MICHANICS LI 87486727 STATE OF ILLINOIS SS. COUNTY OF \_COOK Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. HI-GRADE PAINT CO. INC. does hereby acknowledge satisfaction or release of the claim for lien against PULTE HOME CORPORATION and SAM Above Space For Recorder's Use Only. GIAFORTE. woing business as FOUR SEASONS DECORATING for Seven Thousand Twenty-four and 32/100 (\$7.024.32) Dollars, on the following described property, to-wit: Castleford Subdivision, being a subdivision in Section 19, Township 42 North, Range 10 East of the Third Principal Meridian. in Cook County. Illinois. NEW JUBBINISHON PROPERTY INDEX LIMBERS 87486727 Illinois, as mechanics' lien document No. <u>97435381</u> IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of September 19\_87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES ANAMIOSE OFFICE THE CLAIM FOR

ATTEST:

SOLE OWNERSHIP, FIRM, DRICK REPORATION)

STATE OF ILLINOIS JNOFFICIAL COPY COUNTY OF COOK Bonnie L. Vasaloski anotary public in and for the county in the state PAINT CO. aforesaid, do hereby certify that Norman P. Goldmeier, Atty. & agent of personally INC. known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 3rd day of September , 19\_87. OFFICIAL SEAL BONNIE L. VASALOSKI HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 6, 1991 STATE OF ILLINOIS **COUNTY OF** \_\_\_, a notary public in and for the county in the state \_\_ president · aforesaid, do hereby certify that of the \_ - secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_ president and \_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the

Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_\_

free and voluntary act of said Company, for the uses and purposer therein set forth; and the said

secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the

\_ secretary then and there acknowledged that \_\_\_ he \_\_\_, as custodian of the corporate seal of said

NOTARY PUBLIC

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COOK COUNTY RECORDER

Pulte Home Corp. 2500 Higgins Ro. 1-toffmen Estatel, IUC.



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