

11555-COR-199

UNOFFICIAL COPY

PREPARED BY:
LINCOLN MORTGAGE AND FUNDING CORP
5999 S. NEW WILKE #107
ROLLING MEADOWS, ILLINOIS

AND WHEN RECORDED MAIL TO

87486833

MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 CGDEN AVENUE
CITY & STATE LISLE, ILLINOIS 60532

DEPT-01 RECORDING \$12.25
78444 TRAN 2031 09/03/87 19:12:00
#1020 # D
SPACE ABOVE THIS LINE FOR RECORDERS USE 7-486894
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 27, 1987, executed by
MARCELLO CERASANI, A DIVORCED PERSON NOT SINCE REMARRIED

to **LINCOLN MORTGAGE AND FUNDING CORP**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **5999 S. NEW WILKE #107, ROLLING MEADOWS**
and recorded in Book/Volume No. _____ page (s) _____ as Document
No. _____ County Records, State of **ILLINOIS** described hereinafter as follows:

**LOT 2 IN BLOCK 243 IN THE HIGHLAND WEST AT HOFFMAN ESTATES XXXI BEING A
SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG
TOWNSHIP IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY
30, 1969 AS DOCUMENT 20915532 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK
COUNTY, ILLINOIS.**

12.00 MAIL

87486833

87486834

TAX I.D. NO. # 07 04 106 002
COMMONLY KNOWN AS: 980 HASSSELL ROAD HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN MORTGAGE AND FUNDING CORP.

On **AUGUST 27, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Ronald P. Mohr**
to me personally known, who, being duly sworn by me, did
say that he/she is the **President**

By: Ronald P. Mohr

By: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

It's: PRESIDENT

Witness: Mary Yapp

Notary Public [Signature] County, Cook
My Commission Expires _____

OFFICIAL SEAL
SCOTT HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/3/91
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/20/2011 11:11

COOK COUNTY CLERK'S OFFICE
110 N. DEARBORN ST.
CHICAGO, IL 60601
TEL: (773) 304-3000
WWW.COOKCOUNTYCLERK.COM

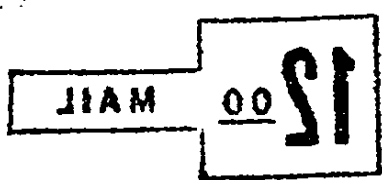
DEPT-01 INFORMATION
TRAVEL FROM 11/18/11 TO 11/18/11
87486894

Property of Cook County Clerk's Office

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