OFFIRE CHEARDIECTION OF THE OWNER,

RELEASE DEED

Form 005029 P.O.L.

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

l		### ST486178 ### above space for recorders use only ### Attorney dated August 26, 1986 Document No. 86376900 ### SE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation the United States, in consideration of one dollar, and other good and valuable considerations, the receipt edged, does hereby release, convey and quit-claim unto the United States. **Mocitors** **Euspand** and **Eispand*** *	
ł	Loan No.311900356		
	KNOW ALL MEN BY THESE PRESENTS, existing under the laws of the United States.		
\$58 88	William McGiver: and Eileen B. S		
order # IL	all the right, title, interest claim or demand vine Recorders Office of Cook	whatsoever it may have acqui County, in the State of	ared in, through or by a certain. Mortgage Deed, recorded in the fillinois, as Document Number 85203552
	mortgate and Assignment of #EMES recorded in the Reco	ords Office of Cook	County, in the State of Illinois, as Document
TITLE	Number 86252608 . Joshe i	premises therein described si	tuated in the County of Cook . State of
Quarter of Section 18, Townshin Cook County, Illinois. A.G.C. Pin \$18-18-213-009		38 North, Range 12	in the West Half of the North East East of the Third Principal Meridain, . DEPT-01 RECORDING \$12
	1109 Oak Lane Western Springs,	, Illinois 19558	. 7世944 TRAN 2928 99/93/87 19:52:0 . 第2979 # D ※一歩7一号86178 . COOK COUNTY RECORDER
)~\@\	IN WITNESS WHEREOF. The said hereto affixed, and has caused its name to Assistant Secretary, this 22nd (SEAL)	MID AMERICA FEDERAL SAVING be signed to these presidely of June BY: ATTEST:	178 GS ANT CORNASSOCIATION has caused its corporate seal to be
	STATE OF ILLINOIS) se		C
	1, the undersigned, a Notary Public in and for names are subscribed to the foregoing instruction and following the foregoing instruction and the signed and delivered the said instrument in waste corporation to be affixed thereto pursual voluntary act, and as the free and voluntary act.	IF Cook 1 SS. 1 signed, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA subscribed to the foregoing instrument and THAT THEY appeared before me this day in person and severally acknowledged that they delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of ation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and it, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
	GIVEN under my hand and notarial seal, the da	iy and year first above writti \mathbb{A}^{Λ} .	MY COMMISSION EXPIRES:
	1200		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 1109 Oak Lane
	Mail to:		Western Springs, Illinois 60558
	Hillman		THIS INSTRUMENT WAS PREPARED BY: VJA
	155 North Mic	THIS INSTRUMENT WAS PREPARED Orth Michigan 5+7/3 MID MEDICA FORDL SLYINGS AND LOUR ASSOCIATION CLARENDON HILLS, ILL. 605/14	
	Chas IL 6	0601	CLARENDON HILLS, ILL. 80314

UNOFFICIAL COPY

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