

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

10x1  
FIRST AMERICAN TITLE INSURANCE  
COMPANY OF THE MID-WEST, INC.  
ORDER # C-18384

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

87486181

DEPT-91 RECORDING \$12.25  
189444 TRAN 2028 09/03/87 10:53:00  
#2977 # D \* 87-486181  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank  
2268 South Martin Luther King Drive., Chicago, Illinois 60616

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Trustee Mortgage hereinafter mentioned, and the cancelation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto American National Bank and Trust Company  
(NAME AND ADDRESS)  
as Trustee under Trust Agreement dated September 26, 1983 and known as Trust No. 59280  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Trustee Mortgage bearing date the 12th day of October  
19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26820052, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

The West 1/2 of Lot 2 and the East 1/2 of Lot 3 in Block 10  
in Greensleaf Resubdivision of Blocks 29, 30, 31, 32, 33  
and 34 in the Village of Wilmette in Section 27, Township  
42 North, Range 13 East of the Third Principal Meridian,  
in Cook County, Illinois.

PIV #05-27-322-004 ALL  
FBO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lakeside Bank

has caused these presents to be signed by its Asst. V.P. PRESIDENT and attested by its Asst. V.P.  
Secretary, and its corporate seal to be hereto affixed, this 28th day of July, 19 87.

12<sup>00</sup> MAIL

Lakeside Bank  
By Sheila B. Weber  
Asst. V.P. PRESIDENT  
Attest: Stan J. Bochnowski  
Asst. V.P. SECRETARY

This instrument was prepared by Charlotte Carmel 2268 South King Drive., Chicago, ILL 60616  
(NAME AND ADDRESS)

87486181

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RELEASE DEED

By Corporation

TO

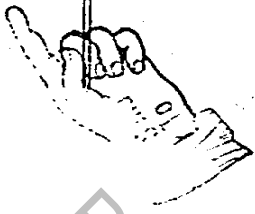
ADDRESSES OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Mr. & Mrs. Yovovich  
1007 Forest Avenue  
Wilmette, IL 60091-1757

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerks Office

My Commission Expires Jan. 29, 1989

NOTARY PUBLIC  
GIVEN under my hand and Notarial seal this 26th day of July 19 87  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Asst V.P., President and Asst V.P., Secretary; they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst V.P., Secretary of said corporation, and personally known to me to be the  
personally known to me to be the Asst V.P., President of the Lakeside Bank  
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that  
Charlotte Nina Carmel  
I, a notary public  
Sheila B. Weber  
Lakeside Bank  
Scan J. Bochnowski  
a corporation, and  
personally

18198748

STATE OF Illinois }  
COUNTY OF Cook }  
SS.