

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
4242 North Harlem Avenue, Chicago, Illinois 60634 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 181644-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ARTHUR SHAPIRO, and ROCHELLE SHAPIRO, his wife**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25678539 to the premises therein described to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

Property Address: 8100 Foster Ln #302-3, Niles, IL 60648
Permanent Index Number: 09-14-201-052-1013

DEPT-01 RECORDING \$14.25
T#0222 TRAN 6136 09/03/87 15:40:00
#0715 # B *-87-487430
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of August, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Paul J. [Signature]
Loan Servicing Officer

By:

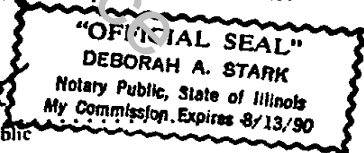
[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

87487430

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Arthur Shapiro

8100 Foster Ln #302-3

Niles, IL 60648

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14⁰⁰ MAIL

5/14/03/15

87487430

UNOFFICIAL COPY

UNIT 0302

WASHINGTON COURT CONDO THREE

DOC 25643643

SEC 14-41-12

Property of Cook County Clerk's Office

87487430

087487430

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE PROPERTY OF THE COOK COUNTY CLERK'S OFFICE
SHALL BE RELEASED TO THE REGISTERED OWNER
OF THE PROPERTY IN WHOSE OFFICE
THE PROPERTY WAS FILED

JIAM 00 41