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SUBORDINATION OF PRIOR SECURED PARTY

TO: HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DRIVE SUITE 330
ELMHURST, ILLINOIS 60126

Date: AUGUST 26, 1987
Debtor: WILLIE E. MERRILL
LINDA F. MERRILL

Gentlemen:

We understand that you propose from time to time to make a loan or loans or otherwise extend credit to the debtor named above (herein called "Debtor"), but that you are unwilling to do so unless you will have a security interest, mortgage, charge or assignment (herein called "Claim") that has priority over and is senior to any Claim now or hereafter asserted by us in or against the following collateral and the cash and non-cash proceeds thereof (herein called "Collateral"): (Describe proposed collateral completely.)

FHA MORTGAGE #131-5056026 703 DATED THE 26th DAY OF AUGUST 1987 IN THE AMOUNT OF \$62,650.00 PAYABLE AT \$573.08 PER MONTH. FINAL PAYMENT SEPTEMBER 1, 2017

Therefore, to induce you from time to time to make a loan or loans or otherwise extend credit to the Debtor, notwithstanding any Claim presently or hereafter existing in our favor as to any property of the Debtor, we hereby agree that any such Claim of ours with respect to the Collateral shall be subject, junior and subordinate in all respects to any Claim now or hereafter held by you with respect to the Collateral to the extent of the total indebtedness of the Debtor to you, and that we will not commence any action or proceeding of any kind whatsoever to enforce any Claim of ours with respect to the Collateral as long as you have any Claim with respect to the Collateral.

We will not assign or transfer any Claim of ours to any person without giving you three business days prior written notice and obtaining from any assignee or transferee an agreement in the same form as this agreement.

We agree to execute and that you may file any documents you deem appropriate to evidence the subordination contained herein.

This agreement shall remain in force as long as you have any Claim in the Collateral to secure any indebtedness of the Debtor to you.

State: Illinois

County: DuPage

WITNESS my hand and official seal.

My commission expires: 8-1-89

Katherine Ann Llewellyn
Notary Public

SEARS CENTRAL CREDIT

By: [Signature]

Title: Credit Control Mgr.

Date: 8/27/87

C-17654
1 of 1
1ST AMERICAN TITLE order #

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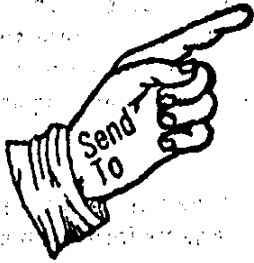
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YTHAS DENING 300774706

Prepared by O. B. Wolfman
300 Knight Bridge
Lincolnshire IL.

Send To: Willie Merrill
1706 North Long
Chgo IL 60639



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O. B. Wolfman
300 Knight Bridge
Lincolnshire IL.

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DEPT-01 RECORDING \$12.25
TW1111 TRAN 0378 09/03/07 15:38:00
#7404 # A *-87-487706
COOK COUNTY RECORDER

LOT 18 IN BLOCK 7 IN MILLS AND SON'S NORTH AVENUE AND CENTRAL AVENUE
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-33-314-038

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CHICAGO, ILLINOIS

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