

KNOW ALL MEN BY THESE PRESENTS. That the Board of Trustees of
the National Electrical Contractors Association, Pension Benefit Trust Fund.

Trust Fund District of Columbia
~~Trust Fund~~ of the ~~STATE~~ _____, for and in consideration of the payment of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto FRED P. FARBER AND LENORE R.
(NAME AND ADDRESS)
FARBER, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand ~~and~~ ever it may have
acquired in, through or by a certain Mortgage, bearing date the 30TH day of
AUGUST 1982, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book _____ of records, on page _____, as document No. 18 594 950,
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

87487744

THE NORTH 39 FEET OF LOT 272 AND THE SOUTH 18 FEET OF LOT 271
IN 3RD ADDITION TO BREMENSHIRE ESTATES, BEING A
SUBDIVISION OF PART OF THE NORTH WEST QUARTER (NW $\frac{1}{4}$) OF SECTION FOURTEEN (14),
TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), NORTH OF THE INIDAN
BOUNDARY LINE, (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF
THE WEST HALF (W $\frac{1}{2}$) OF THE NORTH WEST QUARTER (NW $\frac{1}{4}$) OF SAID SECTION FOURTEEN
(14), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE
THIRD PRINCIPAL MERIDIAN.

Land Title - L30047C3/11 1205 - Ryan

DBO
P.L.N. 28 14 107 049 0000 *ALL*
1524 Millard Ave, Midlothian, Ill

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Board of Trustees of the National Electrical
Contractors Association, Pension Benefit Trust Fund
has caused these presents to be signed by its Secretary ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~XX~~ 19th day of August, 19 87

NO SEAL

Board of Trustees of the National Electrical
Contractors Association, Pension Benefit Trust
Fund

By *Jack F. Moore*
Jack F. Moore, Secretary ~~XXXXXXXX~~

~~XX~~

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Draper and Kramer, Inc. 33 West Monroe St., Chicago, IL 60603
(Name) (Address)

