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DIRCHARGE OF MORTGAGE FOR CORPORATIONS

	0.487751
Indenture of Mortgage,	bearing date the
\ 1982., made	and executed by

Know All Men by These Presents,	That a certain Indent	ure of Mortgage, b	searing date the	
15th day of NOVEM	4BER \	. 1982., made e	and executed by	
SEYMOUR FRUMKIN AND LYUBOV FRUMKIN, HUS	SBAND AND WIFE	•	******	
of the first part, to MANUFACTURERS HANOVER MORT	GAGE CORPORATION			e <sup>c</sup>
of the second part, and recorded in the office of the Regi	ister of Deeds for the C	ounty of COOK		
State of ILLINOIS Liber DOC#26411857of §RECO		NO. LR	3282393 OF RE	
SEE LEGAL DESCRIPTION ATTACHED HERETO A			· · · · · · · · · · · · · · · · · · ·	Ligas
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	<u>r</u> o			
	% co			*
is fully paid, satisfied and discharged.	OD (4.3)			•
w	سرا	^ 7		
nated this 13th Oc day of APR	(IL	1987 .		
Andrea Hall  Standard Burn  Standard	By John Cleary, As	associate Vice	President	
/Stephanie Bunn / CORPORATE SEAL	Richaid Mayer,	ABSOCIATE VICE	; Fresident	36488;
		)		Ğ.
STATE OF MICHIGAN	-	4,		37
County of Oakland		'S -		
On this 13th day of APR	RIL	19 87 before	me appeared	
John Cleary and	Richard Ma	yer	,	
to me personally known, who, being by me duly sworn, did	d say that they are resp	pectively the	$\frac{2}{3}$	<b>™</b>
Associate Vice President and	Associate Vi	ce President	C	87487751
of the Fireman's Fund Mortgage Corporation		and that the seal a	affixed to said	00
instrument is the corporate seal of said corporation, and th	hat said instrument was	signed and sealed	in behalf of	3
said corporation, by authority of its Board of Directors, and	d John Clear	у	•	**
ond Richard Mayer ock	knowledged sald instrum	ient to be the free	act and deed	

BARBARA J. WASKO Notary Public, Wayne County, Mi My commission expirestly Commission Expires Aug. 19, 1990

Notary Public, County,

BOX

When recorded return to:

of said corporation.

MR. & MRS. FRUMKIN 7033 GREENLEAF 60648 NILES, IL

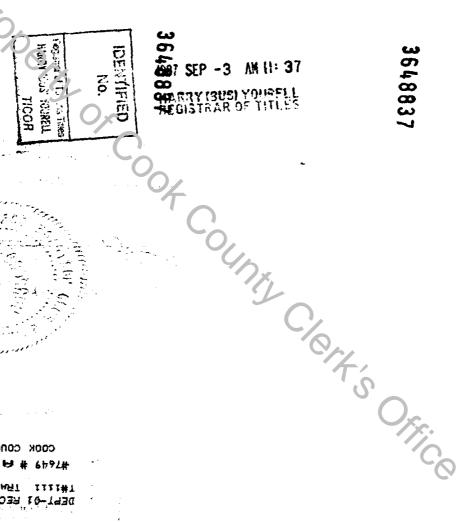
Sharon Alexander Fireman's Fund Mortgage Corporation

27555 Farmington Road Farmington Hills, MI 48018 Business Address:

**UNOFFICIAL COPY** 

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SET SEP -3 AM II: 37

COOK CORMIA MECONDER

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## UNOFFICIAL COPY I

17-512862-7

131:327752

## PARCEL\_1:

THE WEST 45.15 TEET OF LOT TWENTY-TWO (22) (AS MEASURED ALONG THE SOUTH LINE THEREOFF THE EAST LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE WEST LINE OF SAID LOT TWENTY-TWO (22)) (EXCEPTING THEREFROM THOSE PARTS THEREOF FALLING WITHIN VACATED STREETS AND ALLEYS AS SHOWN IN ORDINANCE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY AS DOCUMENT 17837547) ALL IN CHESTERFIELD NILES RESUBDIVISION UNIT ONE (1) OF PART OF FIRST (15%) ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP FORTY-ONE (41) NORTH, RANGE FUNKTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT ONE (1), REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINGIS, ON NOVEMBER 15, 1960 AS LOCUMENT 1952199.

87487751

## PARCEL\_2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "ONE" ("1") THERETO ATTACHED DATED JANUARY 3, 1751 AND RECORDED JUNE 12, 1961 AS DOCUMENT 18166267 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9420 AND PUBLISTERED AS DOCUMENT LR 198247, AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 9420 TO HARVEY S. COMEN AND ARLENE S. COMEN, DATED APRIL 3, 1961 AND FILED AS DOCUMENT LR 1987716, AND RECORDED AS DOCUMENT 18218157.

10-19-119-126 C 7033 GREENLEAF, NILES, IL 60648

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