		· JATINGO DAI	· · · · · · · · · · · · · · · · · · ·
•			consideration of One Dollar, and for
	· -		ressed, does hereby Remise, Convey
Release and Quit-Claim unto	KAKN H. NIBUNG	AND ANNE M. NIBURG,	HIS WIFE
			140
of the County of			it, title, interest, claim or demand
-			caring date the 28th
			office of COOK County,
			as Document No86627880,
U _A	ibed, situated in the Co	ounty of Cook	and State of Illinois, as follows,
to-wit:			_
Q,	IFGAL	description	this instrument prepared under
		A PART OF THE PART	Ma anharateur or
	MOT		CONRAD J. NAGLE, Alterney 4801 W. Belmont Avenue
	Ox BY	STATUTE	Chicago, Illinois 60041
PERMANENT INDEX NUMB	ER: 13-03-221-	019-0000.TP A	AO
PROPERTY COMMONLY KN	OWN AS: 5258	N. Leclaire Avenue-	Chicago, Illinois 60630
	4		
In Testimony Wh	prent, The said Co	DANVAS YTINUMY	B BANK
		hath here	unto caused its corporate seal to be
	affixed, and these	presents to he signed by	its Asst. Vice President, and
	attested by its	Asst. Secretar	y JDFKANGVAKK this 15th
	day of June		
	Guy Or	COMMUNITY 344	
		COMMONITY	INUS BARK
		1/1/1/HME	Asst. Vice
] -	By Through J	President
	,	arrest I gruses	Wal Secretary Transfers
	المحمد المحمية كالمواكن المواكد		
STATE OF ILLINOIS	3.		175.
County of	Kathleen McKenna	a No	tary Public in and for said County
n the State aforesaid, DO HE	REBY CERTIFY that	Maryann C. Bovio	personally known to me to be
he Asst. Vice President	of the	COMMUNITY SAVIN	IUS BANK
Denice 9	Walek neres	nolly known to me to be th	ne Asst. Secretary Treasurer
of said corporation whose nam	es are subscribed to the	e foregoing instrument, app	peared before me this day in person
			t. Vice President and Asst.
	Secretary-Treasure Asst. Vice	r, they signed and deliver	red the said instrument of writing ecretary Drugger of said corpora-
	tion and caused the	e corporate seal of said cor	poration to be allixed thereto, pur-
	free and voluntary	act, and as the free and v	rectors of said corporation as their voluntary act and deed of said cor-
	· ·	es and purposes therein se	
January	GIVEN under June		al, this
"OFFICIAL SEAL"		, A. D. 19	
Notary Public State of William	}	Toller	n Mi- Desers

Why - AF-7122351-10 att. - 10U- A.M.

Somerand Att 60656

BROX 333-WJ

Release of Mortgage BY CORPORATION

SEC 9COOK COUNTY CLOPK'S OFFICE GLEN SUB

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O. K. PRESS, Chicago

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