

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 87487290

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSIF MARKOSKI AND TRAJKA MARKOSKA, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of

JULY, 1982, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page -----, as document No. 26308904

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 9 IN BLOCK 38 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-107-024
CAO

DEPT-01 RECORDING \$12.00
T#0222 TRN 6130 09/03/87 15:04:00
#0567 # 13 *--87-487290
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 14TH day of AUGUST, 1987

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL. 60603
(Name) (Address)

Box 7

12.00

65824115

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN VICE DRAPER AND KRAMER, INC. President of the _____ a corporation, and ROBERTA MOORE ASSISTANT Secretary of said corporation, and personally known to me to be the _____ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21st day of Aug 19 87

Margaret M. O'Brien
 MARGARET M. O'BRIEN, A NOTARY PUBLIC
 MY COMMISSION EXPIRES, 8-12-89

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. }

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