

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5507 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

**RELEASE OF MORTGAGE**

Loan No. 118178-5

87488876

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto JOSEPH J. LAPETINA AND ELAINE M. LAPETINA, HIS WIFE

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 24 329 204 to the premises therein de-  
scribed to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

87488876

DEPT-01 RECORDING 514.25  
#0222 TRAM 6144 07/04/87 10:13:00  
#0833 # B \* 37-488876  
COOK COUNTY RECORDER

Property Address: 4152 PORTAGE LANE, HOFFMAN ESTATES, IL  
Permanent Index Number: 02193190350000 77



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of AUGUST, 1987.

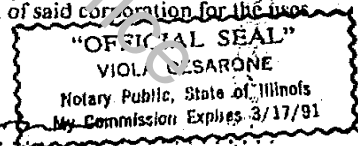
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mail to:  
JOSEPH LAPETINA  
% ANTHONY M. LOMBARDO  
200 E. EVERGREEN  
MT. PROSPECT, IL 60056

14<sup>00</sup> MAIL

87488876

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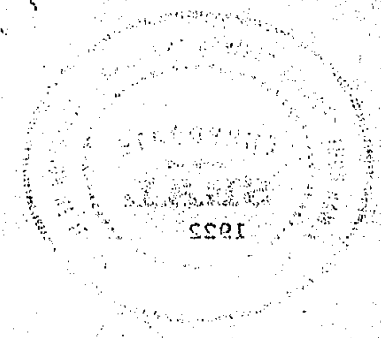
LOT 19 IN BLOCK 2 IN WEST BURY

LAKE UNIT 1 A RESUB OF

HOWIE IN THE HILL UNIT 3

SEC 19-42-10

Property of Cook County Clerk's Office



4122 PORTAGE LANE, NORTON ESTATES, IL 60132

FOR THE PROTECTION OF THE  
AND FOR THIS RELEASE SHALL  
IN CONNECTION WITH THE RECORDS  
OF THE REGISTERED  
OF THE COUNTY WHERE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

JOSEPH LABELTINA  
& ANDREW M. CLAWSON  
200 E. FERGUSON  
MT. PROSPECT, IL 60056

976888228