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87488017

This instrument prepared by John R. Grimes, Esq. COOK COUNTY, ILLINOIS FILED FOR RECORD

One First National Plaza, Suite 012987 SEP -4 AM 9:59 Chicago, Illinois 60670

87488017

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated February 20, 1985 made and executed by Brian D. Coyman & Judith M. Siebert-Coyman to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Leeds of Cook County, Illinois, on March 1, 1985 as Document Nos. 27459178, and 27459179 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WELFEOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this 14th Lay of August, 1987.

THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid

IV: Vice President

Attest.

STATE OF ILLINOIS)

SS
COUNTY OF COOK)

I, MARLON RUSH, a Notary Puric in and for Cook County, Illinois, do hereby certify that R. J. Bruner, Vice President of The First National Bank of Chicago, and Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under by hand and notarial seal this August 14, , 1987.

Notary Public

My Commission Expires:

" OFFICIAL SEAL " }
MARLON RUSH
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/5/69

aa/0143A

Mail to:

Mr. 6 Mrs. Brian D. Coyman 1153 B Wood Chase Ln Chasterfield, NO 63017 Ernie licelar 1121 Uncoln St. Glaview, IL. 60025

BOX 333-WJ

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INT NOM, ENTATE TAX INCHTHICKNEY NO. 10-25-200-0-34

LW-SEE X