UNOFFICIAL COPY

87488740

MEMORANDUM OF OPTION TO PURCHASE

This Memorandum of Option to Purchase is made and entered into by and between James J. Impallaria, of Chicago, Illinois and Michael A. Impallaria, of Chicago, Illinois (James J. Impallaria and Michael A. Impallaria shall be collectively referred to herein as the "Optionor"), and Upper Crust International, Inc., an Illinois corporation (the "Optionee").

Optionor has granted to Optionee an option to purchase the property isgally described on Exhibit A attached hereto and incorporated herein by this reference at certain times and under certain conditions set forth in an Option Agreement, made and entered into on the 31st day of August, 1987.

IN WITNESS WHIREOF, the undersigned have hereunder set their hands this 31st day of August, 1987.

James J. Impaliatia

Michael A. Impallaria

an Illinois corporation

UPPER CRUST INTERNATIONAL, INC.,

Ammeem.

hour.

By: President

ATTES'

ことといかいりとなる は地域中の地域ではましているのではの なけいないという

UNOFFICIAL COPY

EXHIBIT A

A TRACT OF LAND COMPRISING PART OF BLOCK 2 IN TRAVER'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED ALL OF LOTS 3 TO 11, BOTH INCLUSIVE, AND ALL OF LOTS 40 TO 48, BOTH INCLUSIVE, ALSO LOT 12 (EXCEPT THE WEST 0.82 OF A FOOT THEREOF) ALSO THAT PART OF THE VACATED 14 FOOT PUBLIC ALLEY LYING EAST OF THE EAST LINE OF THE WEST 0.82 OF A FOOT OF SAID LOT 12, EXTENDED SOUTH, AND WEST OF THE EAST LINE OF SAID LOT 3, PRODUCED SOUTH: ALSO, THE EAST 24.19 FEET OF LOT 37 (EXCEPT THE SOUTH 70 ELET THEREOF) ALSO LOT 38 (EXCEPT THE SOUTH 70 FEET THEREOF), ALSO LOT 39 (EXCEPT THE WEST 10.17 FEET OF THE SOUTH 70 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

> Address: 1119 W. 47th Place Chicago, IL 60609

Permanent Index Nos:

心情 法為一年以外的 在被法院的人是一个事情的

20-08-202-014-00002675 20-08-202-015-0000 4 6 7 20-08-202-016-0000 267 20-08-202-018-0000471 20-08-202-031-0000 lor5 7 20-08-202-032-00002073

County Clark's Office DEPTHO: RECORDING T#131; TRHN 0521 09/04/87 13 08:00 #6035 R A #-87-489740 COOK COUNTY RECORDER

87489740