

UNOFFICIAL COPY

and

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago 60639

Box 403

87489815

RELEASE OF MORTGAGE

Loan No. 1-30564-97

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN D. LONG AND CHARLOTTE LONG, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 16730185 to the premises therein described to-wit:

Lot 600 in Winston Park Unit No. 2, being a Subdivision of Sections 2 and 3, Township 39 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded July 3, 1956 as Document 16628779, in Cook County, Illinois, commonly known as 906 Sherman, Melrose Park, Illinois 60160.

Permanent Index No. 15-03-437-033-0000

HED AD



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 28th day of July 19 87
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest:

[Signature of Assistant Secretary]

Assistant Secretary

By

[Signature of Assistant Vice-President]

Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature of Notary Public]

Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

RECORDS DIVISION
5200 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60639
PH. 312-747-3100

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Handwritten notes:
Approved
2-6-59
112
1/12
1/12

Vertical stamp:
LOAN LENDING

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
#4444 TRAN 2066 09/24/87 14:32:00
#3421 # D * - 07 - 189815
COOK COUNTY RECORDER

87489815

12.00

87489815