(Individual to Individual)

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THE GRANTOR DONNA FUNDERBURKE, UNMARRIED 1507 S. 58th Avenue Cicero, Il. 60650

_ of __Cicero_ County of __Cook __ of the town of Cicero County of Cook State of Illinois for and in consideration of TEN AND OTHER CONSIDERATION DOLLARS. _____in hand paid,

CONVEY ____ and WARRANT ____ to

JOHN R. FARRIS, JR., KAREN J. FARRIS AND TOMOKO YOSHIDA 235 S. 8th Avenue, LaGrange, Il.

87489830

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

DEPT-OF RECORDING

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _____ in the State of Illinois, to wit:

LOT 37 in BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 to 5 IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/3 OF THE NORTHEAST 1/4 OF SECTION 20 WITH THE EAST 1/2 OF THE NOPTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 14 4 41

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tertiney in common, but in joint tenancy forever. B.HO Permanent Real Estate Index Number(s): 16-20-228-004 Address(es) of Real Estate: 1507 S. 58th Avenue Cicero, Il. 60650 DATED this 6th day of ____ August___ 19 _87 PLEASE PRINTOR TYPE NAME(S) BELOW SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for State of Illinois, County of ____ DUPAGE _____ said County, in the State aforesaid, DO HEREBY CIRCLEY that DONNA FUNDERBURKE, UNMARRIED personally known to me to be the same person ... whose name ... is ... subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-SUBAN LESUS edged that Bho signed, sealed and delivered the said instrument as hor NOTARY PUBLIC STATE OF ILLINGES and voluntary act, for the uses and purposes therein set forth, including the MY COMMISSION EXP. MAR. 16.199 Lake and waiver of the right of homestead. Given under my hand and official seal, this ... 6th This instrument was prepared by Susan Lesus, 1458 President, Glendale Hts., (NAME AND ADDRESS) 11. 60139

RECORDER'S OFFICE BOX NO. ...

SEND SCHOOLOR TAX BILLS TO

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GEORGE E. COLE*

UNOFFICIAL	СФЕ	ΣY		
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Property of Cook County Clerk's Office

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