

Loan No. 153021-6

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Amthatal M. Patel, and Kanku A. Patel, His Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of June, A.D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book Mortgage of records, on page, as Document No. 26654147 and a certain Assignment of Rents dated the 15th day of June, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26654149 to the premises therein described, as follows, to-wit:

Lot 21 in Block 4 in F. H. Bartlett's 3rd Addition to greater 79th Street Subdivision, being a Subdivision of South East 1/4 of North West 1/4 of South East 1/4 and East 1/2 of the South West 1/4 of South East 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #19-28-111-020, Vol. 190

Property address: 759 S. Lawler Burbank, IL 60459
situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Officer, this 29th day of May, A.D. 1987.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

Greg Jordan GREG JORDAN Trust Officer By *J. C. Mull, Jr.* J. C. Mull, Jr. Second Vice President

STATE OF ILLINOIS } SS I, LUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of May, A.D. 1987.

Lucille Atkins LUCILLE ATKINS Notary Public
MY COMMISSION EXPIRES 1-29-90

This Instrument Was Prepared By:
TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION
4242 North Harlem Avenue
Norridge, Illinois 60634

and completed by and signed by -
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Vinayal M. Patel
7759 S. Lawley Ave.
Burbank, IL 60459
(312) 499-2739



Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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